



Salt River Student
Recognized in
State Art Contest

page 8



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Lehi Community Hosts 6th Annual Piipaash Matasheevm



The 6th Annual Piipaash Matasheevm took place at the Lehi Gathering area on March 31-April 1.

CHRISTOPHER LOMAHQUAHU
O'odham Action News
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An annual gathering of Salt River Pima-Maricopa Indian Community members in the Lehi District took center stage on March 31 and April 1. The Piipaash Matasheevm (People's Gathering) took place at the Lehi Gathering Area, with a day and a half of cel-

ebrating and honoring the Piipaash culture. The gathering is organized by the Piipaash Matasheevm Committee.

Diana Scabby and Michael Dallas, SRPMIC Council Representatives for the Lehi District, opened both days of the Piipaash Matasheevm, thanking the committee for hosting the event.

The masters of ceremonies were Pacer

Reina and Garfield Nish, who announced each of the days' various activities. The veterans on the committee presented the flags at the east end of the gathering area, ushered in by a traditional song performed by Nish to honor and remember the men and women who served in the Armed Forces and those who made the ultimate sacrifice.

Every year, the Piipaash Matasheevm Committee invites bird singers and dancers from neighboring tribal communities, both near and far, to attend and perform at the event.

On the second day of the Piipaash Matasheevm, the Young River People's Council hosted a short walk which started and ended at the Lehi Gathering Area. Individuals walked down to Oak Street and back. Each participant received a swag bag.

This year, the committee recognized two former committee members, Ronnie Mack and Rick Nelson, who have passed on. The Elder Honoree was Hazel Rivers. Three veterans from Lehi also were recognized: Marjorie Gates-Whitlock, Cameron Grey Jr., and former SRPMIC President Delbert Ray Sr.

Gates-Whitlock was at the forefront of women in the military. After graduating from Haskell Indian Nations University, she worked for the U.S. government civil service, then enlisted in the U.S. Army, where

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Council Approves New Comprehensive Drug-Related Laws, Including Legalized Recreational Marijuana Use



Shutterstock image

BY CHRIS PICCIUOLO
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On January 25, the Salt River Pima-Maricopa Indian Community Tribal Council voted to open a 30-day public comment period on proposed ordinances regarding drug and drug-related crimes, including provisions for the legalization of recreational marijuana use in the Community.

At the time, Council wanted to have something tangible that the Community membership could look at and think about while Council gained feedback on the topic.

Now that the comment period

is over and Community feedback has been assessed, new comprehensive drug and drug-related statutes have been approved and will be enacted on May 1. On March 29, Council voted to approve the new statutes with a vote of 4 members in favor and 3 members opposed.

Under Sec. 6-124 of the SRPMIC Code of Ordinances, recreational use of marijuana is permitted if the person is at least 21 years of age and the amount is not more than 1 ounce of marijuana, of which not more than 5 grams is in the form of marijuana concentrate.

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Community Tattoo Artist Opens Shop



Leonard Dallas works on a customer's tattoo at his shop Horne Lane Tattoo, located on Southwest corner of Horne Lane and McKellips Road.

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Salt River Pima-Maricopa Indian Community member Leonard Dallas III, who has had ambitions of breaking onto the Arizona tattoo scene, has opened a shop called Horne Lane Tattoo Co. It is located in a small strip mall on the corner of Horne Lane and McKellips Road in Mesa.

The hand-drawn lettering on the front window, "Horne Lane Tattoo," reflects Dallas' creative vibe. Inside, the shop is filled with sample tattoo designs that patrons can choose from. Or, if

they prefer a tattoo whose meaning is a little more personal, they can provide an image for Dallas to work from.

"I have been tattooing for around four years, but I have been getting tattooed since I was young," said Dallas. "It has always been something that I have wanted to do ... I got into it when I was young, and then [I worked] on a professional level for four years."

As he worked at various tattoo shops and became familiar with the industry, Dallas said he reached a point in his career when he felt the time was right

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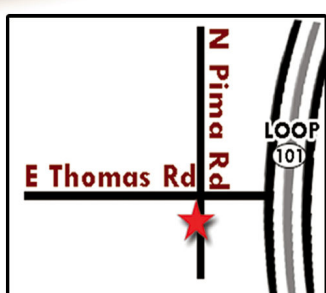
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Community Tattoo Artist Opens Shop



Dallas stands in-front of example of the tattoos he can put on customers, based on classic Americana from the 1950s and 1960s.

to open a shop of his own. “I thought it would be a cool thing to do, because I’ve never seen many shops in this area,” said Dallas, who recently moved his family back to the Community.

He said being in the tattoo industry can be challenging for individuals who are not directly tied to one shop. Like a specific hair stylist or a barber, patrons want to judge your skills before “getting inked.”

Dallas says that a stigma remains with tattoos. “Some people look at tattoos in such a negative way, but in a way it’s a positive thing. I’m offering a business for people that want to look a certain way or express themselves in a

way that is different,” said Dallas.

Looking at himself as an example of that outward creativity, Dallas said he’s always been the kind of individual to personalize his identity. Regardless of what others may perceive about tattoos, Dallas said he is happy about the path he’s chosen in life.

For Dallas, the art of creating tattoos has been a way to establish a life for himself and his family by focusing on something that developed out of a series of life experiences. “I think it goes back to life, you know, like skateboarding ... I got into skateboarding. Then I got into punk rock, and then I got into other things, and then I got into tattooing,”

said Dallas.

In his younger years, Dallas said, he would tag, leaving his mark on anything he could, knowing that it may be someplace where he shouldn’t tag. As time went on, those artistic talents transferred over to tattoos. “I was tagging and everything, but ... I changed my life. It’s not something [I’m proud] to admit to. But you can turn it into a positive thing. Like what I do now, it’s just like graffiti. I get to do it as a profession and people will pay for it,” said Dallas.

Part of what Dallas learned along the way is that you have to love what you do and take the obstacles that come

with reaching your goals.

“I feel like it is the key to success—you have to really love what you do, even if there are times when you have to push through the difficulties. If you do something long enough, [success] has to happen,” said Dallas.

Individuals interested in getting a tattoo from Dallas and his crew of artists can call (480) 702-0713 or go to @hornelanetattoo on Instagram to book an appointment.

Bipartisan Tribal Firearm Access Act Aims to Recognize Tribal IDs As Acceptable Documents



Rep. Dusty Johnson (R-SD) pictured on visit to the Community in January of this year, is one of the sponsors for the Tribal Firearm Access Act.

BY CHRIS PICCIUOLO
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On March 22, U.S. Rep. Mary Pelota (Yupik; D-AK) and U.S. Rep. Dusty Johnson (R-SD) introduced the bipartisan Tribal Firearm Access Act in their effort to classify tribal IDs as eligible identification documents for the purposes of transferring a firearm.

U.S. Senator Markwayne Mullin (Cherokee Nation citizen; R-OK) introduced the companion bill in the Senate with U.S. Senator Mike Rounds (R-SD), a member of the Indian Affairs Committee.

Pelota said in a statement that, in Alaska, firearms

are an essential tool for subsistence and self-defense alike.

“Tribal identification cards are already valid for a variety of uses, including boarding planes and accessing federal buildings and banks across the nation. This bill would extend this parity to include the Second Amendment rights of tribal members. It is past time that tribal sovereignty is recognized in this regard, and I look forward to working with Rep. Johnson on this essential legislation.”

Mullin said that tribal citizens, and all law-abiding Americans, have a fundamental right to keep and bear arms. “For too long, a lapse in existing law has prohibited tribal members from using their government-issued tribal identification to lawfully obtain firearms.”

Mullin continued, “Our commonsense legislation corrects this unconstitutional infringement, and I’m proud to be leading this legislation in the Senate to protect tribal members’ ability to exercise their Second Amendment rights.”

The National Native American Law Enforcement Association (NNALEA), a nonprofit organization whose mission is to promote and foster mutual cooperation between American Indian law enforcement officers, tribes, agencies, and public and private industries, supports the law.

“Many Indian Country tribal members lack easy access to other forms of government-approved identification,” said Gary L. Edwards, CEO of the NNALEA.

“NNALEA realizes the importance of properly identifying purchasers of firearms. NNALEA believes the government-approved photo tribal identification/ membership cards of federally recognized tribes would be an important tool to achieve the lawful purchase of firearms.”

Legally Owning a Firearm in the Community

If you’re a member of the Salt River Pima-Maricopa Indian Community and you want to register your firearm, you may come to the Salt River Police Department to fill out an application to obtain a firearm permit.

The application requires information such as the type of gun and the serial number. Then, fingerprints and a photo ID are required. After the application is completed, an SRPD detective will run a background check to determine whether or not the applicant can legally and lawfully own a firearm.

The background check includes looking through local and national databases, as well as the SRPMIC Court’s records, to see if there is anything showing that the applicant is prohibited from lawfully purchasing or owning a firearm, such as being a convicted felon, being the subject of a restraining order, or having a domestic violence offense on record.

Depending on the detective’s findings, the chief of police will review and either approve or deny the application. If it’s approved, the applicant is contacted to come pick up their firearm permit.

“As long as there is a permit for each firearm, a Community member may have as many [firearms] as they want,” said SRPD Commander Jonathan Gann. “As long as it isn’t prohibited by federal law, like a machine gun, then you can have as many handguns, rifles or shotguns as you want.”

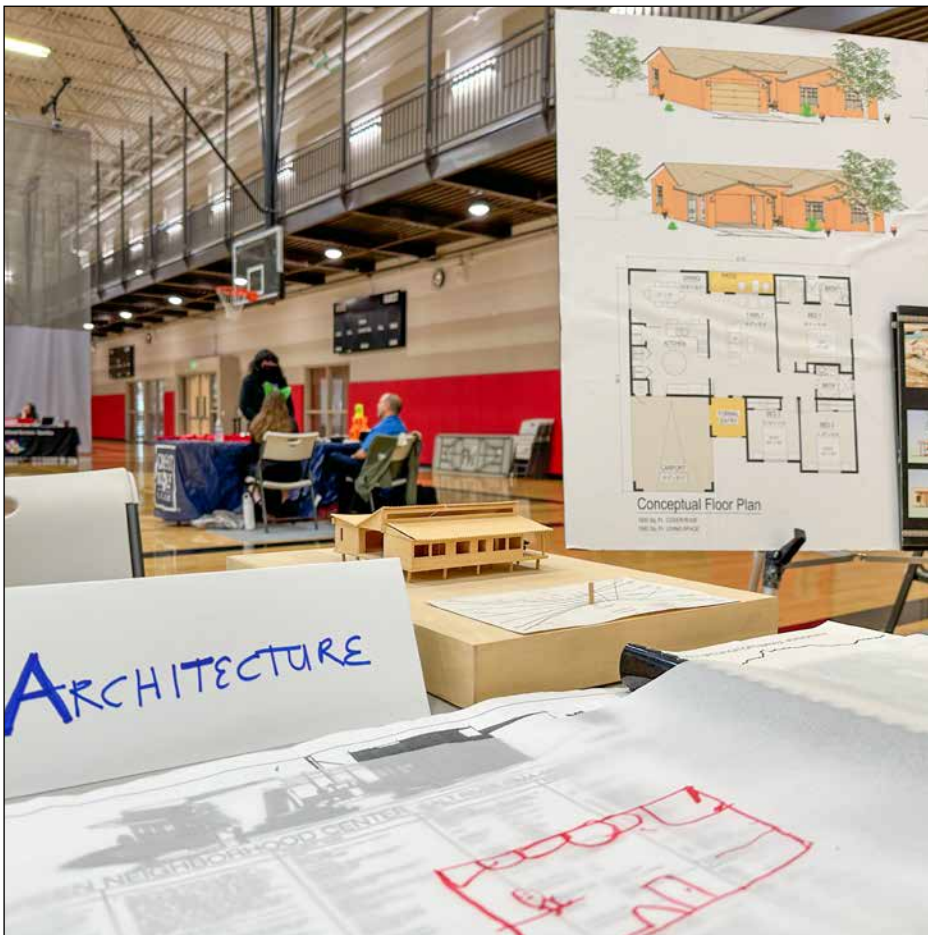
Firearms in the Community should not be altered in a way that goes against federal code, such as having a shortened barrel or being modified to make the gun operate fully automatically.

Students Attend College and Career Fair

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On March 17, students filed into the Way of Life Facility to meet with representatives from colleges and organizations from across the Valley. The College and Career Fair was hosted in coordination with the WOLF, Salt River Pima-Maricopa Indian Community Youth Services, and the Boys & Girls Clubs of Greater Scottsdale.

About 75 students from the Community worked their way around the WOLF's large gymnasium, visiting representatives at 25 booths from schools and government organizations including Arizona State University, Scottsdale Community College, Northern Arizona University and the U.S. Army.



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What Might Cuts to Dwindling Colorado River Mean For States?

BY SUMAN NAISSHADHAM
Associated Press

WASHINGTON (AP) — The Biden administration floated two ideas this week to reduce water usage from the dwindling Colorado River, which supplies 40 million people.

The 1,450-mile (2,334-kilometer) river is a lifeline for seven U.S. states, dozens of Native American tribes, and two states in Mexico. It irrigates nearly 5.5 million acres (about 2.2 million hectares) of farmland in the U.S. and Mexico and generates hydroelectric power used across the West.

In recent decades, drought, climate change and an imbalance between the river's flows and how much water users are promised has forced federal officials to consider new steps.

Tuesday's analysis from the Interior Department considers two ways to force cuts in the water supply for Arizona, Nevada and California: use the existing water priority system or the same percentage across the board. California and some tribes with senior rights to water benefit more under the first option. Arizona and Nevada, largely with junior rights, don't feel as much pain under the second.

Federal officials haven't taken a stance.

WHAT PROMPTED THE ANALYSIS?

The U.S. Bureau of Reclamation, under the Interior Department, made a bombshell announcement last June as levels in the Colorado River's key reservoirs dropped to historic lows. Federal officials said water use in the basin would have to be cut by 15% to 30%.

States scrambled to meet consensus, tensions rose and, ultimately, no deal was reached. But the challenges on the river persisted, and federal officials said they'd need to consider changing the operations at Hoover Dam that holds back Lake Mead and Glen Canyon Dam, which controls Lake Mead. The reservoirs on the Colorado River are the largest built in the U.S.

States regrouped and came up with competing ideas in January for reducing use. California proposed a plan separate from the other six states — Arizona,

Nevada, New Mexico, Colorado, Wyoming and Utah.

The proposals released Tuesday built on some of those ideas and rejected others.

HOW WOULD EACH PLAN AFFECT CALIFORNIA?

California is entitled to 4.4 million acre feet of water annually, more than any other single state in the Colorado River basin. California's rights also are among the most secure.

Shares of water for California, Arizona, Nevada and Mexico come from Lake Mead.

Under current rules, California doesn't lose any water until Lake Mead falls below 1,045 feet (318 meters) — about a foot lower than it is now. Even under the worst-case scenario, California would fare better than its neighbors in the Lower Basin.

The priority-based proposal would benefit cities and farm districts in California like the Imperial Valley. It's a vast farming region in the southeast part of the state that grows a significant amount of the nation's winter vegetables. The valley would lose no additional water under this proposal based on its senior rights.

California is far worse off if cuts are spread more evenly. As Lake Mead dips lower, it would have to cut more water, eventually up to about one-fifth of its allocation.

Its farming regions would be hard-hit, likely meaning growers would leave some fields unplanted. Cities like Los Angeles and San Diego have other sources of water, but a loss of river water could spur conservation rules that limit activities like watering grass.

WHAT ABOUT ARIZONA?

Arizona is in a tough spot regardless of what proposal moves forward because much of its water has a junior status in the priority system.

The state's water users are entitled to 2.8 million acre feet of Colorado River water annually. Native American tribes along the Colorado River and farmers near Yuma in southwestern Arizona hold priority over cities.

The Central Arizona Project, which manages a canal system that deliv-

ers water to metropolitan Phoenix and Tucson, oversees roughly 1.6 million of those acre feet. It already has absorbed two rounds of mandatory cuts and would be hard-hit under the priority-based proposal.

If the cuts are spread based on the priority system, Arizona would be at risk of losing nearly two-thirds of its total river water in 2024. Under the proportional system that requires California to contribute more, Arizona would lose about one-third.

Under both options, some Arizona water users could have their allocations cut to zero if Lake Mead falls low enough to risk hydropower production.

It's not clear exactly how either plan would affect farmers and cities. The Colorado River isn't the only source of water for Arizona's most populous areas. Many have been banking water underground for years.

WHAT ABOUT NEVADA?

Nevada has the smallest amount of Colorado River in the Lower Basin, 300,000 acre feet, that serves metropolitan Las Vegas.

Water recycling and other measures in southern Nevada have safeguarded the water supply. The state doesn't use its full allocation. It would face some relatively small cuts, but it's unclear how deeper cuts would affect residents.

WHAT ABOUT THE UPPER BASIN?

None of the plans would affect water deliveries to Colorado, Utah, New Mexico or Wyoming.

The four states get water directly from the river and, in most years, do not use the full 7.5 million acre feet appropriated to the Upper Basin.

WHY DOES THE ANALYSIS MATTER?

The analysis provides water users some fresh starting points in negotiations over cuts.

"The question will become 'how bad that pain is and who it falls on,'" said Jay Weiner, an attorney for the Fort Yuma Quechan Indian Tribe.

The tribe along the Arizona-California border has senior rights to water and has opposed sidestepping the priority

system, as has California and its irrigation districts.

Bill Hasencamp, manager of Colorado River resources for the Metropolitan Water District of Southern California, says the two proposals will spur renewed efforts to reach consensus over the next 45 days. That goal has been elusive for nearly a year.

WOULD DOING NOTHING RISK DISASTER?

Yes.

Doing nothing raises the risk that Lake Powell and Lake Mead drop so low that hydropower from their dams is threatened. Power production has already been affected with low lake levels. Voluntary water conservation can help. Precipitation, runoff from the Rocky Mountains and temperature also play a role.

The priority-based proposal would protect Lake Powell's water levels — but could result in lower capacity at Hoover Dam. Sharing percentage-based cuts would help stabilize power production at both dams.

Everyone agrees that relying on the existing rules and guidelines that expire in 2026 is not a real option.

WHAT HAPPENS NEXT?

States, tribes and other water users have until May 30 to comment. Federal officials are expected to announce a formal decision this summer. If states and tribes don't reach consensus, that deadline could be delayed.

Meanwhile, representatives from the U.S. and Mexico will meet in the coming weeks and months to discuss Mexico's role. The treaties governing Mexico's voluntary water savings are separate from any agreements reached between U.S. states and Native American tribes.

Federal officials will announce how much water is available for 2024 in mid-August, along with any reductions in the Lower Basin states and Mexico.

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Zoom Webinar: Emotions & Stress When Caring for Aging Parents
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Council Approves New Comprehensive Drug-Related Laws, Including Legalized Recreational Marijuana Use

The use of marijuana should not occur in any public place, Community building or facility, or at any Community event, and it can only be purchased from a marijuana establishment licensed by the State of Arizona.

A person may not drive or be in actual control of any motorized vehicle while under the influence of marijuana.

To purchase marijuana for recreational use, you need to visit a licensed marijuana dispensary establishment in the state of Arizona and bring a valid state-issued driver’s license, state ID or passport.

Previously, on October 19, 2022, Council voted 6-2 to pass a medical marijuana exemption which legalized the medical use of marijuana under certain guidelines. Those guidelines are also reiterated in the comprehensive drug and drug-related statutes that will go into effect on May 1.

Marijuana Cultivation

The cultivation of marijuana is permitted if the person is at least 21 years of age and is possessing, transporting, cultivating or processing marijuana plants for personal use at the individual’s primary residence.

No more than six plants can be possessed by a single individual, and no more than 12 plants can be in possession at a single residence where two or more individuals who are at least 21 years of age reside at one time.

Cultivation of the plant can take place in a closet, room, greenhouse or other enclosed area at the residence. It must be equipped with a lock or other security device that prevents access by minors.

The marijuana plants must not be in public view without using binoculars, aircraft or other optical aids.

Medical Use of Marijuana

According to the Arizona Department of Health Services, as of April 2022, there are just over 276,000 registered medical marijuana patients in the state.

Medical use of marijuana is permitted in the Community if the person is at least 18 years old and has a valid, unexpired medical marijuana card issued by the State of Arizona.

The amount of marijuana you can use for medical purposes is not more than 2.5 ounces, of which not more than 12.5 grams is in the form of marijuana concentrate.

In order to qualify for medical marijuana use and to obtain a medical marijuana card, you must have one or more of the following conditions: Alzheimer’s disease, amyotrophic lateral sclerosis (Lou Gehrig’s disease), cachexia or wasting syndrome, cancer, chronic pain, Crohn’s disease, glaucoma, hepatitis C, HIV or AIDS, nausea, persistent muscle spasms, posttraumatic stress disorder or seizures.

A potential medical marijuana user would need to make an appointment with a state-certified doctor who can evaluate them for a qualifying condition. Then the person would need to file an official application with the DHS, signed by the doctor. The DHS medical marijuana portal is online at www.azdhs.gov/licensing/medical-marijuana/index.php.

For more information on how to obtain a medical marijuana card, head to www.azdhs.gov/documents/licensing/medical-marijuana/patients/adult-patient-application-checklist.pdf.

For more information on the ordinance, head to www.srpmic-nsn.gov/government/ordinances/.

Comprehensive Drug and Drug Related Offenses and the Recreational Use of Marijuana

SUBMITTED BY OFFICE OF GENERAL COUNSEL

On Wednesday, March 29, 2023, the Salt River Pima-Maricopa Indian Community Council voted to approve ordinances for drug and drug related crimes which included the legalization of recreational use of marijuana. The enactment or effective date for these ordinances is May 1, 2023. The approved ordinances are contained in Section 6-121 through 6-129 of the Community Code of Ordinances and can be viewed at www.srpmic-nsn.gov/ordinances or at <https://www.srpmic-nsn.gov/wp-content/uploads/2023/04/SRO-557-2023.pdf>.

The ordinances enhance definitions related to drug and drug related offenses, create separate offenses for different types of drug and drug related offenses, changes some of the criminal penalties for drug and drug related offenses and permits the use of marijuana for recreational purposes and personal cultivation of marijuana under certain circumstances.

The comprehensive drug statutes include the following:

- Section 6-121: Definitions for drug related offenses.
- Section 6-122: Unlawful possession, use, sale of a vapor-releasing substance, which is a Class B Criminal Offense.
- Section 6-123: Possession of drug paraphernalia, which is a Class C Criminal Offense.
- Section 6-124: Possession or use of a hallucinogen or marijuana, which is a Class C Criminal Offense.
- Section 6-125: Possession or use of narcotic drugs, which is a Class A Criminal Offense.
- Section 6-126: Possession or use of dangerous drugs, which is a Class A Criminal Offense.
- Section 6-127: Maintaining a drug-involved premises, which is a Class A Criminal Offense.
- Section 6-128: Sale or manufacture of controlled substances and marijuana, which is a Class A Criminal Offense.
- Section 6-129: Endangering human life while illegally manufacturing controlled substances, which is a Class A Criminal Offense.

Specifically, Section 6-124(a)(1) of the Code of Ordinances permits the use of marijuana for recreational purposes under the following conditions:

- Person must be at least 21 years of age.

- Amount is not more than 1 ounce of marijuana.
- Use does not occur in a public place, Community building or facility, or at any Community event.
- Person is not driving or in actual physical control of any motorized vehicle while under the influence of marijuana.
- Marijuana is purchased only from a licensed establishment by the State of Arizona.

Specifically, Section 6-124(a)(3) of the Code of Ordinances permits the personal cultivation of marijuana under the following conditions:

- Person is over the age of twenty-one (21) is possessing, transporting, cultivating or processing marijuana plants for the personal use at the individual’s primary residence; and
- No more than six (6) plants are possessed by a single individual; and not more than twelve (12) plants are possessed at a single residence where two (2) or more individuals who are at least twenty-one (21) years of age reside at one time; and
- Person is possessing, processing or manufacturing the marijuana by manual or mechanical means, including sieving or ice water separation but excluding chemical extraction or chemical synthesis; and
- The marijuana is produced by the plants on the premises where the marijuana plants were grown; and
- Cultivation takes place within a closet, room, greenhouse or other enclosed area on the grounds of the residence equipped with a lock or other security device that prevents access by minors; and
- Cultivation takes place in an area where the marijuana plants are not visible from public view without using binoculars, aircraft or other optical aids.

These ordinances do not permit the sale or trafficking of marijuana within the exterior boundaries of the Community and are only intended to allow provisions for the personal use and personal cultivation of marijuana under specific guidelines.

Public Comments on Proposed Amendments to Chapter 10 – Domestic Relations Ordinance
Comment Period: April 12, 2023 – June 10, 2023

On April 12, 2023, the Salt River Pima-Maricopa Indian Community Council authorized a sixty (60) day public comment period for a proposed amendment to the Community’s Chapter 10 – Domestic Relations. The Child Custody Ordinance (“Ordinance”) would be a new addition to the Code as the Community does not currently have such an ordinance.

The Ordinance covers the following topics:

- Defines and provides a process for establishing legal decision-making and parenting time;
- Outlines best interest factors and other guidelines for the Community Court to consider in making legal decision-making and parenting time determinations;
- Explains the contents of a parenting time plan;
- Provides timeframes for court filings and hearings;
- Covers mediation when appropriate;
- Applicable penalties in the event of a non-compliant party;
- Explains when parties can return to the

- Court to modify their legal decision-making and/or parenting time orders;
- Powers of the Court;
 - Defines third-party rights; and,
 - Family law services.

The sixty (60) day public comment period lasts until June 10, 2023. The Office of General Counsel, Legal Services Office, Office of the Prosecutor, and Defense Advocate Office will attend district meetings within the Community to discuss the Ordinance, answer questions, and collect comments.

Please submit all comments in writing either to the Community’s intranet “Ordinance Public Comment” page, or via standard mail or email to the following:

Salt River Pima-Maricopa Indian Community
The Office of the General Counsel
10005 East Osborn Road
Scottsdale, Arizona 85256
OrdPublicComment@srpmic-nsn.gov

OPEN LETTER

Dear SRPMIC Community members,

I wanted to take a moment and publicly express my most sincere gratitude to each of you for allowing me to serve in various roles for the Salt River Pima-Maricopa Indian Community for the last 20+ years.

Over the last two decades, I have gotten to know, love and enjoy so many generations of your families. I have watched people become grandparents and great grandparents for the first time and many times over, too! I have watched people become first time parents. I have seen people graduate from high school, get GED’s, obtain bachelors, masters and doctoral level degrees. I have witnessed promotions and growth in careers. I was able to stand with you as we lost family and friends. We have laughed, cried, and joined for many events and memories. So many Earth Days and Fall Overhaul events, walks and festivities – such good times!

These memories and fond times are forever etched in my mind and heart. I am forever grateful to each of you for the impact that this Community and your families have had in my life. I have learned so much!

I have lived 15- 20 minutes from the Community almost my entire life. My first memory of the Community was in 1976 as my dad and I were driving through SRPMIC on the way home from a baseball game in Mesa, we parked near the water tower to listen to rest of a Suns game because it was too exciting to keep driving (yes, my first experience resembled trespassing – I know better now!). To the first time that I met a Community member at the old Circle K on Pima Road when my old 1972 car broke down and I was treated so kindly when I needed help. To playing basketball as SCC in the 1980s, to working with Education in the 1990s on the AmeriCorps Grant to being hired as a staff member in 2003.

Please accept my most sincere thanks for the ability to serve the people as a guest in your Community. I look forward to seeing you in the future!

With deep appreciation and heartfelt respect, Stacey Gubser

Pueblo Grande Museum Now “S’edav Va’aki Museum”

BY CHRIS PICCIUOLO
O’odham Action News
chris.picciuolo@srpmic-nsn.gov

For over 90 years, the Pueblo Grande Museum and Archaeological Park has been in continuous operation in Phoenix.

The name of the museum, however, has now changed to better reflect the site’s cultural history and association with the ancestors of the O’odham, the Huhugam.

After many consultation meetings with the Salt River Pima-Maricopa Indian Community Tribal Historic Preservation Office and the Gila River Indian Community Tribal Historic Preservation Office, all parties came to the conclusion that the museum should have a more appropriate name: S’edav Va’aki Museum.

During a Phoenix Parks and Recreation board meeting on March 23, the board voted unanimously to change the name, effective immediately.

In a statement, the City of Phoenix provided a pronunciation guide for the name: S’edav is pronounced “suh-UH-dahf,” and Va’aki is pronounced “VAH-ah-kee.”

“The SRPMIC is pleased that a more appropriate name for the site is now being applied, rather than continue on with a name that was provided by archaeologists who had no cultural connection to this place and provided a name in a language unassociated with it,” said Shane Anton, SRPMIC tribal historic preservation officer. “We want to thank the City of Phoenix for making this change for the benefit of both the O’odham and the city.”

Phoenix Mayor Kate Gallego said



The entrance to the S'edav Va'aki Museum (Formerly Pueblo Grande).

that she looks forward to the continued educational impact the museum will have on all Phoenicians.

“Renaming the Pueblo Grande Museum to the S’edav Va’aki Museum could not come at a better time as our city celebrates Phoenix History Month. The name change reflects our commitment to honoring the Indigenous people who helped build our community thousands of years ago,” said Gallego.

The previous name denotes the site as a “pueblo,” a Spanish word for “village,” but that is not how the O’odham would describe their villages or habita-

tion sites.

The name S’edav Va’aki is the SRPMIC O’odham spelling for “Central Vahki,” which refers to the large platform mound, or Va’aki, that is preserved on the museum site.

Rebranding the museum with an appropriate O’odham name will better serve museum audiences, elevate the museum’s profile and increase interest in the site, according to the museum.

The welcome page at www.pueblogrande.org now says, “Welcome Friends of S’edav Va’aki Museum (Formerly Pueblo Grande).”

The museum will gradually transition signage throughout the museum starting this summer and fall, eventually unveiling its new logo during a reopening event.

When Rez Dogs Howl, an exhibition featuring Tohono O’odham member and artist Thomas “Breeze” Marcus, is on display at the museum through May 14.

Salt River Student Recognized in State Art Contest



Owen Cooper holds-up the painting that he entered into the AZ529 Future Career Art contest. Photo courtesy of Salt River Schools

CHRISTOPHER LOMAHQUAHU
O’odham Action News
Christopher.Lomahquahu@srpmic-nsn.gov

Owen Cooper, a second-grade student at Salt River Elementary School, was recognized for original artwork that he entered into the AZ529 Future Career Art Contest, hosted by the office of Arizona State Treasurer Kimberly Yee.

Administered by Treasurer Yee’s office, AZ529 is Arizona’s tax-advantaged college and educational savings program. Each state has its own 529 plan, as outlined in Section 529 of the Internal Revenue Code. Parents and guardians can set up 529 plans to

start saving for a variety of future educational needs, including K-12 education, apprenticeship programs, trade schools, community and four-year colleges, and graduate programs. In the last 20 years, AZ529 has helped Arizona families accumulate more than \$1.9 billion for educational expenses.

According to a press release from Yee’s office, “This contest reached every corner of our great state to emphasize that Arizona students are planning for their future education and dream careers.” Students who entered the contest attend the state’s public, private, charter and home schools. There were 14 winners from across the state’s 15 counties.



Cooper was joined by family and representatives from the Community to congratulate him on his achievement. Below, Arizona Treasurer Kimberly Yee presents Cooper with a certificate to recognize him for his artwork. Photos courtesy of Salt River Schools



Cooper’s artwork features Red Mountain as the subject matter, which is a prominent landmark that holds cultural and historical significance for the Salt River Pima-Maricopa Indian Community. At the State Capitol on March 28, Cooper was awarded a check in the amount of \$529, which he can put toward an Arizona 529 education savings plan.

For more information about how the AZ529 plan works, visit <https://az529.gov/>.

SRES Eagles Club Learns About Traditional Food at Community Garden

BY CHRIS PICCIUOLO
O'odham Action News
chris.picciuolo@srpmic-nsn.gov

Students in the Salt River Elementary School Eagles Club recently visited the Salt River Pima-Maricopa Indian Community Garden to learn from Garden Coordinator Stetson Mendoza about how to plant squash and cook traditional foods.

Fifth- and sixth-graders took home seeds, mulch and soil to plant the squash, and they even tried a fresh salad and a soup with a special traditionally used ingredient.

"So, what you guys ate right now was rabbit," Mendoza told the kids. "That's how we used to live. We used to hunt. I just wanted to let you guys taste a little bit of how we used to eat."

Ianna Schurz, a sixth-grader at Salt River Elementary School, said that the group didn't find out that it was rabbit until after they ate the soup.

"I was surprised and my friend was super shocked," said Schurz. "It did taste good, and everyone enjoyed it!"

Schurz said that she enjoyed being at the garden and taking photos of her surroundings.

"The garden has tables and a lot of plants. I liked that they had ripe lemons that we got to pick. I enjoy being there because they can teach you a lot about how to plant and which [foods] are good to pick."

SRPMIC Higher Education Pro-



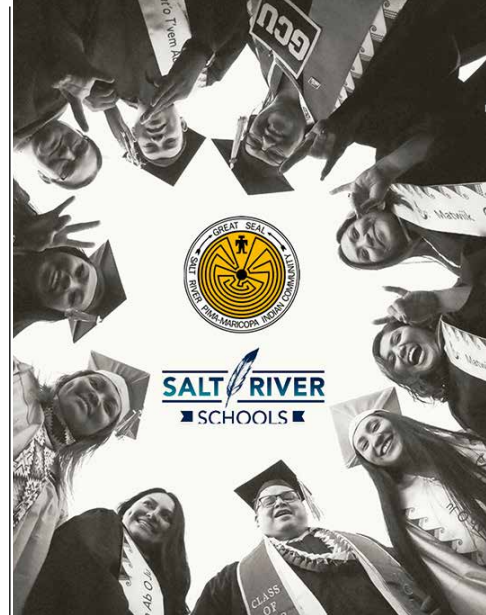
Rabbit soup being served at the Community Garden. Photo provided by Ianna Schurz, 6th Grade Salt River Elementary School student.

gram Advisor Erica Outcalt, MBA, said that it was gratifying to see the kids explore the different plants and learn valuable information about O'odham culture and heritage.

"The trips to the Community Garden have been great!" she said. "Most of us had never been there before, so we kept the first visit to exploring the grounds. The whole group, including staff, had a great time helping to pick lemons, grapefruits and kumquats from the trees."

Outcalt said that the Community

Garden is a perfect place for the Community's students and staff alike to decompress and enjoy the beauty and serenity of the space. The visit was part of an ongoing project for the group, which has some more fun outings in the works.



2022-2023 GRADUATION RECOGNITION PROGRAM

Honoring the Class of 2023
This includes graduation from high school, GED, trade school, or college/university occurring from July 2022 through June 2023.

THURSDAY, JUNE 22
Talking Stick Resort

The SRPMIC and Salt River Schools offices and Community Relations and Higher Education would like to recognize all SRPMIC high school and post secondary graduates from the class of 2023. This is a free event for students and two guests - but **you MUST register and fill out the application by Friday, June 9.**

Visit the Higher Education office to fill out a paper copy (located in the Salt River Schools Administration building at 4836 N. Center St.) Or, visit our website to fill out and submit your form digitally.

(480) 362-2547

HE.SaltRiverSchools.org

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Lehi Community Hosts 6th A



Cheryl Whitlock-Greyeyes received a veteran's honor plaque on behalf of her late mother, Marjorie Gates-Whitlock (right photo).



Marjorie Gates-Whitlock.
Photo courtesy of the Whitlock family

she achieved the rank of corporal. She spent time at the Pentagon in Washington, D.C., and then was deployed overseas to Okinawa, Japan. Her highlight in the civil service was being appointed to the Harry S. Truman Presidential Election Committee.

Grey served in the U.S. Marine Corps and was deployed to Vietnam as a private. He was in the Marines from May 1967 to April 1970; during that time, he received the Vietnam Campaign Medal, the National Defense Service Medal, a Purple Heart, the Vietnam Service Medal with Star, and a Vietnam Presidential Unit Citation.

Former SRPMIC President Delbert Ray Sr., also a Marine, served in Vietnam and reached the rank of lance corporal while in the service. Ray was in the Marines from April 1969 to January 1972 and received the National Defense Service Medal and the Vietnam Service Medal with Star.

The Piipaash Matasheevm Committee wanted to extend a special thank-you to guest singers/groups Lynwood Vest, Sterling Selana, William Madrigal Jr., Clayburne Nodman, Roland Golding, Ivan Bender, Angel Ortiz, Ral Christman, Derek Duro, Jeremiah Shaw, Tyrone Harper, Jeremy Golding, Lyman Golding and Andre Polk, along with the many others they weren't able to greet firsthand.



Hazel Rivers received a plaque as the 2023 Piipaash Matasheevm elder honoree.



Louise Shaw-Nelson recalled her late husband Rick Nelson, a past PMC member, who was recognized during the gathering.



The late Ronald "Ronnie" Mack, also a past PMC member, was recognized during the gathering. A family member receives a plaque on his behalf.



Annual Piipaash Matasheevm

To Larry Hammond, Paul Cuero, Mike Mirelez and other invited singers who were unable to attend, the committee members understand and hope that timing lets them join the gathering in 2024.

The committee members also wish to thank the beautiful dancers who brought magnificent color and grace to the dance circle.

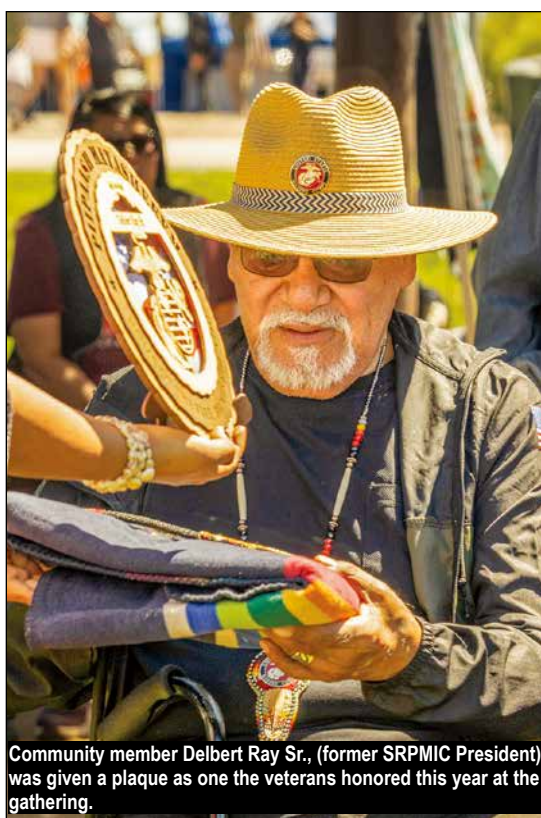
Finally, the following program participants and generous supporters offered their time, in-kind services and contributions that helped to make this year's Piipaash Matasheevm a success:

- The Nelson, Mack, Rivers, Gates, Grey and Ray families
- Welcomed guests who traveled from near and far
- The SRPMIC Council
- SRPMIC Public Works: Crystal, Rocky, Fausto and team
- Salt River Veterans Representative Office: Troy, Amanda and Sierra
- A/V staff: Robb, Darren, Wes and Broadcast Rentals
- SRPMIC Community Relations: Janet, Amy and Chris
- SRPMIC Community Development Department: Fleet Department
- SRPMIC Cultural Resources Department
- Annette Vest and the Bird Singing and Dancing by the River group

- Cecilia Antone
- The Vest Family
- Miss Salt River and Court
- Miss Indian Arizona
- The Young River People's Council
- The Lehi Boys & Girls Club
- Salt River Community Children's Foundation
- Salt River Police Department and Salt River Fire Department
- SRPMIC Day Work Program
- The Journey to Recovery program
- Salt River Materials Group
- Salt River Landfill
- Salt River Community Gaming Enterprise
- Mike Smith of Peeposh Chevron
- David Dallas Painting
- All vendors
- Committee members' spouses, kids and grandkids



PMC member was recognized during the event.
half.



Community member Delbert Ray Sr., (former SRPMIC President) was given a plaque as one the veterans honored this year at the gathering.



Cameron Grey Sr., was recognized for this year's veteran's honorees.



Fate of Oak Flat Rests on Judge Panel's Decision

BY CHRIS PICCIUOLO
O'odham Action News
chris.picciuolo@srpmic-nsn.gov

On March 21, the Apache Stronghold group made their case “en banc” in front of a full panel of 11 judges at the Richard H. Chambers U.S. Court of Appeals in Pasadena, California, to save Oak Flat (Chi’chil Bildagoteel in Apache) from becoming a two-mile-wide, 1,100-foot-deep crater due to the copper-mining interests of foreign-owned mining company Resolution Copper.

In 2014, the site, which is culturally significant to the O’odham and other tribes besides the San Carlos Apache Tribe, was given to the mining company by the government in an expedited land exchange called the Southeast Arizona Land Exchange and Conservation Act, which was added at the last minute to a federal defense bill.

Apache Stronghold, a nonprofit community organization dedicated to defending holy sites and freedom of religion, lost its initial appeal to the Ninth Circuit Court of Appeals after a three-judge panel decided that the land-swap deal did not violate their free exercise of religion.

“Today we stood up in court for that right, determined to stop those who think that our place of worship can be treated differently simply because it lacks four walls and a steeple,” said Dr. Wendler Nosie Sr. of Apache Stronghold.

Luke Goodrich, vice president and senior counsel at Becket Law, the firm that represents Apache Stronghold in the case, spoke on behalf of Apache



October 2021, press conference to Protect Oak Flat.
Photo provided by Steve Pavey/Apache Stronghold

Stronghold in front of all 11 judges of the U.S. Court of Appeals for the Ninth Circuit.

Goodrich began his argument by addressing the legal definition of what constitutes a substantial burden in this case.

Under the Religious Freedom Restoration Act (RFRA), the government is prohibited from substantially burdening a person’s religious exercise unless the government can satisfy strict scrutiny.

“Both parties agree that if the United States put up ‘No Trespassing’ signs and threatened the Apaches with fines for accessing Oak Flat, that would be a substantial burden,” Goodrich told the panel.

The semantics of what constitutes a “substantial burden” were discussed back and forth between Goodrich and Judge Ryan D. Nelson, an appointee of former President Donald Trump.

Nelson asked if Goodrich’s argument is more for a discrimination case if Nelson was suggesting that the Apaches couldn’t come on the property but anybody else could.

Goodrich replied that in Apache Stronghold’s view, a discriminatory ban, a discriminatory ban on access, or a blanket ban on access would be a substantial burden.

“I haven’t been able to get a clear answer from the government on that,” Goodrich said. “But under RFRA, you can’t impose a substantial burden even if it results from a neutrally, a generally applicable law. So, if a trespassing fine counts as a substantial burden under RFRA, RFRA instructs this court that it counts as a burden whether it’s a generally applicable rule or a targeted rule.”

Judge Nelson responded by saying that Goodrich’s response is “an unusual hypothetical to come up with” and asked about the latest news pertaining to the Final Environmental Impact Statement (FEIS) that the U.S. Forest Service published in 2021, which looked at how the land, water and the environment at Oak Flat would be affected by the mine.

On March 1, 2021, the U.S. Department of Agriculture directed the Forest Service to withdraw the FEIS, Notice of Availability and draft Record of Decision (ROD).

In 2022, the Bureau of Land Management provided a technical review of the FEIS, concluding that the final report “often reads as incomplete and subjective in its preferred approaches” and “did not meet the analysis standards of the [National Environmental Policy Act], or suffered from insufficient evaluation or unsupported conclusions.”

Goodrich told the panel that the

government hasn’t come forward with a new FEIS.

“Two years ago, [the Government] said that they would reinstate consultation and it would be a matter of months, but they still haven’t published [a new FEIS],” he said.

The transfer of the land use to Resolution Copper must occur within 60 days after the FEIS is completed. Goodrich said that the government has represented that it will be republished in a matter of months, and he guesses that the government is just waiting for a decision in this case before deciding to move forward.

Joan Pepin, attorney for the U.S. Forest Service, doubled down on the government’s initial decision on the land transfer. Pepin said that without the land transfer, the land exchange act is nullified, and that is why it cannot be reconciled with the plaintiff’s interpretation of RFRA.

“As this court is aware, this case is not about an agency action, it’s about an act of Congress in which Congress considered the competing demands on a piece of property, balanced those interests and made a decision,” she said.

“It decided that Apache Leap shall be preserved for Native religious and cultural uses. And it decided that Oak Flat shall be transferred to Resolution Copper, so that the third-largest copper ore deposit in the world can be mined.”

Becket Law said in a statement that a decision on the case by the Ninth Circuit is expected this summer.

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**SAT. APRIL 29, 2023
NOON - 10PM**

Salt River Baseball Field
1839 N. LONGMORE | SCOTTSDALE, AZ
VOLUNTEERS NEEDED | BRING YOUR OWN CHAIRS

Comedy
RUBEN BUGAYONG
TERESA SH'GIRL CHOYGUHA

Live Music
REGGAE | ROCK | HIP HOP
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Prevention & Intervention Services—Housing Services in collaboration with SRPMIC Emergency Management

SRPMIC EMERGENCY MANAGEMENT
PRESENTATION

STORM PREPAREDNESS

A presentation you don't want to miss!

Canalside Neighborhood Center
Monday, April 24, 2023
4:00 PM

Interested residents contact DHHS Housing Services
to RSVP at (480) 362-5763

Raffle Prize Drawings—Refreshments!

Let's be prepared in advance!

Presentation Topics:

- Storm Ready Tips
- Safety Tips
- What to do during Power Outages
- Evacuations
- Having an Emergency Plan
- Available Community Resources

Dust Storms

Severe Thunder Storms

Micro Burst Storms

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ACTION NEWS

If you have a story idea, please call or email
Senior Reporter Chris Lomahquahu at
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Leave your name, number and brief message and
he will get back to you

Discover
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Believe It or Not, It's Back! Ripley's Believe It or Not!® has reopened in a dynamic, new space at the Arizona Boardwalk. The world-famous attraction features new intriguing oddities and astonishing artifacts. Open seven days a week, from 10:30 a.m. to 5 p.m.

Fun Fact: The Arizona Boardwalk location has the drivable smallest car in the world.

f i g t

Avi Kwa Ame National Monument Established by President Biden

BY CHRIS PICCIUOLO
O'odham Action News
chris.picciuolo@srpmic-nsn.gov

With a proclamation on March 21, U.S. President Joe Biden established the Avi Kwa Ame (spelled “Vii Kwame” in Piipaash) National Monument, located in Clark County, Nevada, near Laughlin. The site is culturally significant to the Piipaash and is central to Yuman culture.

The monument is considered reserved federal land, and it includes Spirit Mountain and the desert area around it, together measuring approximately 506,000 acres.

Already a protected traditional cultural property on the National Register of Historic Places, Vii Kwame is a 5,640-foot mountain peak in the Newberry Mountains within the Spirit Mountain Wilderness, which was designated by Congress in 2002.

In the proclamation, President Biden said that the protection of the Vii Kwame area will “preserve its diverse array of natural and scientific resources, ensuring that the cultural, prehistoric, historic, and scientific values of this area endure for the benefit of all Americans.”

Cultural Resources Director Kelly Washington of the Salt River Pima-Maricopa Indian Community has been to the site a number of times. He brought the CRD staff there in 2006 shortly after the department was created, and he said that it is a powerful place.

“There is an abundance of petroglyphs there that tell [us] about events of our history,” he said. “It’s been a



The Highland Range within the Avi Kwa Ame National Monument. Photo provided by Justin McAfee

few years since I was there, but the last time I was there, some petroglyphs had been chipped. Apparently, people try to chip them off and take them home. Preservation actions are certainly necessary.”

Washington said that the mountain is central in the creation story of the Piipaash:

When Creator was cremated, Xathlywe (Coyote) stole his heart from the fire, ran down the Colorado River and up the Gila with everyone in chase. He outran everyone, stopping to consume his plunder at Vii Kwaxas (Greasy Mountain, a.k.a. South Mountain) at what is today called Phoenix. The people returned to Vii Kwame, where Kwsthamxo finished teaching them how to live in this world. From that point, they scattered in different directions, ultimately becoming the tribes we know today.

The Department of the Interior will

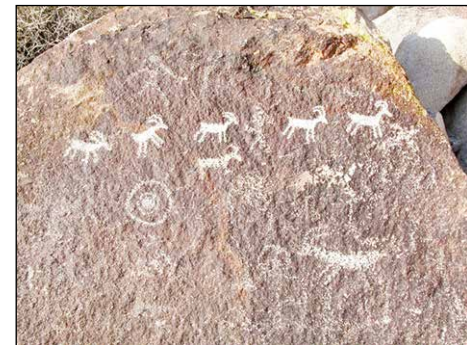
manage the monument through the Bureau of Land Management as a unit of the National Landscape Conservation System and through the National Park Service.

Through the BLM, Interior Secretary Deb Haaland (Laguna Pueblo) will establish and maintain an advisory committee, including members of tribal nations with a historical connection to the lands within the monument, with the purpose of providing information and advice regarding development of the management plan and the monument’s ongoing management.

The proclamation states that, consistent with the American Indian Religious Freedom Act (42 U.S.C. 1996), Executive Order 13007 of May 24, 1996 (Indian Sacred Sites), and the November 10, 2021, Memorandum of Understanding Regarding Interagency Coordination and Collaboration for the Protection of Indigenous Sacred Sites,

the Secretary shall, to the maximum extent permitted by law and in consultation with tribal nations, “ensure the protection of sacred sites and cultural properties and sites in the monument and provide access to Tribal members for traditional cultural, spiritual, and customary uses.”

The uses include collection of native plant medicines, berries and other vegetation, as well as forest products and firewood for personal noncommercial use, so long as each use is carried out in a manner consistent with the proper care and management of the objects.



Petroglyphs at Avi Kwa Ame. Photos provided by Kelly Washington



JOURNEY TO RECOVERY GROUNDBREAKING CEREMONY

May 9, 2023 • 9:00 am
West of River People Health Center

RSVP to RSVP_events@srpmic-nsn.gov
Please RSVP by April 28th at 5pm

OPENING
IN FALL
OF 2024



The new Journey to Recovery Center is located at the southwest corner of HWY87 and McDowell Rd. The project consists of approximately 12 acres and is adjacent to the River People Health Center.

- Brand new state of the art substance use treatment facility
- 50,000+ sq feet
- Serves adult men and women
- Up to 48 residential beds
- 10 detox beds
- 3 crisis stabilization beds
- Offers withdrawal management, residential treatment, crisis stabilization, partial hospitalization program, and individual and group counseling.

River People Health Center | Salt River Pima-Maricopa Indian Community | Health and Human Services
10901 E. McDowell Rd., Scottsdale, AZ 85256 | 480-278-RPHC (7742) | F: 480-362-6777 | www.rphc.org

Neighborhood Residents Voice Concerns on Suspicious Activity

CHRISTOPHER LOMAHQUAHU
O'odham Action News
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On March 27, residents of the Canalside neighborhood who have concerns about the safety of their neighborhood had an opportunity to share their observations with representatives from the Salt River Pima-Maricopa Indian Community's Housing Services and the Salt River Police Department at a neighborhood watch meeting.

The meeting was held at the Canalside Neighborhood Center, where residents of the housing complex were invited to share concerns regarding suspicious activity and other activity that they believe may be hazardous to Community members.

Housing Services Community Outreach Supervisor Lori Calderon said the meetings provide opportunities for residents to act as a block watch for the neighborhood. "We assist the residents ... by working with them and supporting them through hosting meetings that include Salt River police officers."

The meetings encourage resident participation in the various Community rental housing subdivisions. "With a coalition of Community residents looking out for one another, [that] is an effective crime-prevention

tool," said Calderon.

Other subdivisions that host the neighborhood watch meetings are Lonely Cactus, VAIL, Red Mountain, Evergreen and Dobson Heights. Meetings take place monthly and are open to any interested Community members who seek an outlet to voice their concerns to an SRPD Police Liaison Officer.

According to Calderon, the Police Liaison Officers are primarily assigned to work with SRPMIC members on crime prevention and public safety. Often they work through Community departments, like Housing Services.

"[The PLOs] usually attend our block watch meeting every month. They collect information on the issues that are occurring [as reported by the residents], and then they take that information back to their department head for additional action," said Calderon. This leads to efforts such as extra patrols or specific services in certain areas as needed, keeping watch over resident-reported activity, and following up with residents after suspicious activity has been investigated.

Calderon said these meetings help Community members voice their concerns to those who are capable of making actionable decisions. They also build a good working relationship between Community



Community members share their concerns with Housing Services staff and SRPD, who were present to document their complaints.

residents and the SRPD by collaborating on important safety issues.

Goals for the neighborhood watch meetings include opening up communication between neighbors, creating new friendships, and developing a bond among neighbors and commitments to one another to improve the quality of life in their neighborhood. Calderon said the meetings will continue on a monthly basis.

Senior Services Launches Health & Wellness Program

SUBMITTED BY THE SR SENIOR SERVICES DEPT.

Salt River Pima-Maricopa Indian Community Senior Services is launching its Health & Wellness Program to educate and motivate Community seniors age 55 and older and adults with adaptive needs so they are empowered to improve their health.

"We want to continue the momentum we built at our first Senior Expo," says Celinda Joe, manager of the Health & Wellness Program. "We can see that our seniors have the desire for information and opportunities to improve their health."

The new program focuses on five core areas of wellness: physical, mental, spiritual, social and emotional.

Through classes, demonstrations and workshops, participants will learn how to eat healthier; improve their balance, flexibility and strength; and stay mentally and socially active—keys to maintaining independence as people age.

"Senior Services already offers Enhance Fitness and Tai Chi, and we just added Yoga for Fall Prevention. All of our classes are tailored to seniors and can be adapted for all levels of ability and fitness," said Joe. "In addition to these classes, we look forward to add-



Celinda Joe, manager of the Health & Wellness Program, steers Senior Services' efforts to improve the health, wellness and quality of life of Community members 55 and older and adults with adaptive needs.

ing dance classes, walking clubs and cooking classes with make-and-take recipes that can be easily created at home."

Participants also learn other skills to enhance their

wellness, such as taking time for self-care rituals that improve mental health. Examples include spending time outside, socializing, prioritizing exercise, keeping a gratitude journal, and discovering new hobbies and passions. In addition, seniors are encouraged to explore their religious or traditional beliefs and to build a network of emotional support.

The Health & Wellness Program also addresses key issues such as anxiety, depression and managing chronic conditions. The program has partnered with SRPMIC Health & Human Services' Diabetes Prevention to offer Diabetes Among Friends, a series that helps those who have diabetes, and their caregivers, to better manage the disease through knowledge and practice.

"Being well is about more than being physically healthy—it's about building habits, routines and social circles that nourish mind, body and soul," said Joe. "Our Health & Wellness Program will provide information and opportunities to bring our 'Community's seniors and adults with adaptive needs together to socialize, to learn and to become stronger physically, emotionally and spiritually."

To learn more about the Senior Services Health & Wellness Program, contact Celinda Joe at (480) 876-7180 or celinda.joe@srpmic-nsn.gov.



APPRENTICESHIP TRAINING PROGRAM

WILL OPEN APPLICATIONS FOR CARPENTRY

3 WEEK APPLICATION PERIOD

PROGRAM TOPICS INCLUDE:

- Basic Safety & Math
- Hand and power tools
- Drywall Installations
- Floor Systems
- Roof Framing

OJT REQUIRES 7,000 HOURS FOR JOURNEYMAN COMPLETION

APPLICATIONS AVAILABLE:
MONDAY, APRIL 17, 2023

APPLICATIONS DUE DATE:
FRIDAY, MAY 5, 2023

Applications Located At:
Two Waters
Building B - First Floor -HR

Office Hours:
Monday - Friday 8 am - 5 pm

APPLICATION REQUIREMENTS:

- Must be 18 years of age or older
- Tribal Enrollment Identification/C.I.B.
- Social Security Card (ORIGINAL & SIGNED)
- Provide copy of HS Diploma/GED
- Doctor's Statement of Physical (Form Provided)

Applicants will complete an interview process.
Selected applicants will complete a background & drug screen
Completed applications are due Friday, May 5, 2023

For More Information, contact Laurice Carlos at 480-362-7968

TANF 3 YEAR PLAN

PUBLIC COMMENT PERIOD

Salt River Tribal TANF (Temporary Assistance for Needy Families) is seeking assistance from the public to provide comments on the proposed TANF 3 Year Plan that will be in effect from June 1, 2023 through May 31, 2026.

Please submit comments to:
SR Tribal TANF at (480) 362-5680,
or you can email
Quentin.Begay@SRPMIC-nsn.gov
OR
WinterElk.Valencia@SRPMIC-nsn.gov



COMMENTS MUST BE SUBMITTED BY
SATURDAY, MAY 27, 2023

TO VIEW THE TANF 3 YEAR PLAN, VISIT THE TRIBAL TANF OFFICE/LEARN LOCATED INSIDE BUILDING 32 OR GO TO
WWW.FACEBOOK.COM/SALTRIVERLEARN



SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY

TRIBAL DIRECTORY

TRIBAL COUNCIL362-7466/7469

ADMINISTRATION

SRPMIC Main Number362-7400
Lease/Funeral Loan Assistance.....362-7400
Minors Trust Funds Information.....362-7677
Lieu/State Sales Tax Exemptions.....362-7400
Food Services Manager.....362-7462
Executive Administration.....362-7495
Budget & Records.....362-7475
Ofc. of Congressional / Legislative Affairs.....362-7520
Office of Self Governance.....362-7479
Veterans Representatives Office362-7884
Veteran's Hall.....362-5771

COMMUNITY DEVELOPMENT DEPARTMENT (CDD).....362-7600

Economic Development Division (EDD).....362-7600
Lease Information/Business License.....362-7600
Planning Services Division (PSD).....362-7600
Special Use Permits/Land Planning/Zoning.....362-7600
Membership/Real Property Division (MRPM).....362-7600
Membership Services.....362-7600
(Identification Cards, CDIB's, Enrollment Applications)
Realty Services362-7600
Land Inventories/Homesites (Allotted)/ Gift Deeds/Appraisals362-7600
Probates.....362-7600
Environmental Protection & Natural Resources (EPNR).....362-7600
EPNR Hotline362-7500
Residential Resources Division.....362-7600
Residential Rentals (HOUSING).....362-7600
Salt River Financial Services362-7600
Discover Salt River362-2700
Talking Stick Entertainment District.....362-2700

COMMUNITY REGULATORY AGENCY

Director,Gaming/Regulatory.....362-5450
Assistant Director, Gaming/Regulatory.....850-4002
Licensing Manager362-2745
Compliance Manager.....850-4003
CRA Regulatory Operations Mgr.
- Talking Stick Resort270-5568
CRA Regulatory Operations Mgr.
- Casino AZ at Salt River.....850-4083
Machine Compliance Supervisor850-4000
Alcohol Beverage Licensing/
Special Investigations Supervisor362-6389

COMMUNITY RELATIONS

ADMINISTRATION.....362-7740
Announcements/ Email/ Text Communications.....362-7740
Social Media/PR/Events.....362-6805/7740
Multimedia362-7733/7921
O'odham Action News (OAN)362-7750

CULTURAL RESOURCES DEPARTMENT

C.R.D. Administration.....362-6325
Cultural Preservation Program.....362-6325
Huhugam Ki: Museum.....362-6320
Museum Repository.....362-6342
O'odham Piipaash Language Program362-6325

COMMUNITY RECREATIONAL SERVICES-SOCIAL DIVISION

Main362-6360
Lehi Gymnasium362-7694
Lehi Aquatics Center362-7696
Pi-Copa Gymnasium Concession362-7692
S.R. Pool.....362-7693

DEPARTMENT OF CORRECTIONS.....362-7200

DEPARTMENT OF TRANSPORTATION/FLEET MANAGEMENT

Main Number.....362-7315
Mass Transit362-7310
Work Order Desk.....362-7314

DIALYSIS CENTER.....362-1044

EDUCATION DEPARTMENT

Administration.....362-2500/2502
Board Secretary.....362-2517
ABE/G.E.D. Program.....362-2142/2153
G.E.D. Pearson VUE Testing Center362-2145
Higher Education362-2547
School & Community Relations.....362-2534
Communications & Public Relations362-2570
Education I.T. HELP Desk.....362-2088
EARLY CHILDHOOD EDUCATION CENTER362-2200
Child Care Certificate Program.....362-2222/2251
E.C.E.C. Attendance Line.....362-2239
Child Find.....362-2257
SALT RIVER ELEMENTARY SCHOOL.....362-2400
S.R.E.S. Attendance Line362-2467
ACCELERATED LEARNING ACADEMY (ALA).....362-2130

ENGINEERING & CONSTRUCTION SERVICES (ECS).....362-7900

SHRRP Program Hotline.....362-7800
Compliance Hotline362-7910
Right of Way Hotline362-6870

FAMILY ADVOCACY CENTER362-5425

FINANCE

.....362-7700
Accounts Payable.....362-7340
Cashier/Water Billings362-7720
P-Card362-5448
Payroll362-7715
Per Capita362-7710
Per Capita Information Line362-7480
Leases.....362-7730
Lease Payout Recording362-7780
Unclaimed Property.....362-7225
Purchasing362-5730
Warehouse362-5620
Vendor Maintenance362-7729

FIRE DEPARTMENT.....Emergency 9-1-1

Administration362-7290
Station 291 (Osborn)362-7291
Station 292 (Lehi).....362-7292
Station 293 (Indian Bend)362-7293
Station 294 (Indian School).....362-7294

HEALTH & HUMAN SERVICES

HHS Administration362-5500
HHS Environmental Health Program362-5706
Diabetes Prevention Services.....362-7320
Health Educator
WOLF Fitness Center
Lehi Fitness Center
Benefits Services.....362-6880
HHS Prevention & Intervention Services.....362-7350
Financial/Medical Assistance
Housing Services
Health Education
W.I.C (Women, Infants & Children).....362-7300
Central Intake.....362-7350
COVID Hotline.....362-2603

JOURNEY TO RECOVERY.....362-5640

Withdrawal Management/JTR Admissions

RIVER PEOPLE HEALTH CENTER.....278-7742

Medical/Dental/Behaviorial Health
Appointments.....Option #1
Pharmacy.....Option #2
Care Team/Triage Nurse.....Option #3
Referrals/Billing/Medical Benefits/Medical RecordsOption #4

CHM/CHR Program.....362-6619
Nurtition Servcies.....362-3355
Health Services Transportation.....362-5655

WAY OF LIFE FACILITY (WOLF).....362-6800

Community Recreational Services.....362-2736
Salt River Tribal Library362-6600
Recreation Athletics Division.....362-2736
Youth Services Department (WOLF)362-6390
After-School & Daily Den Programs362-6390
Early Enrichment Program362-6390
VA II Clubhouse.....362-7426
Lehi Boys & Girls Club.....850-4453
Red Mountain Boys & Girls Club947-1798
Senior Services (WOLF).....362-2630
DPP Fitness Center (WOLF)362-7320
Young River People's Council.....362-3197

HUMAN RESOURCES362-7935

Benefits.....362-7920
Consulting Services362-7935
Employee Relations.....362-7935
Information Services.....362-7935
Recruitment362-7925
JOB HOTLINE362-7940
Training & Development Hotline362-7960
Vocational Rehabilitation Services362-2650
WELLPATH362-7935
Community Employment Division.....362-7950
Apprenticeship Training362-7950
Community Jobs/Underfill Program362-7907
Career Center362-7950
Day Work Program362-7907
Employment & Training (W.I.A.)362-7950
Special Needs Resources362-7844

I.T. SERVICE DESK362-7555
Cybersecurity Hotline362-7770

JUDICIAL CENTER

Community Court362-6315
Jury Line362-6345
Defense Advocate Office362-5660
Office of the Prosecutor362-5400
Salt River Legal Services362-5670

OFFICE OF GENERAL COUNSEL.....362-6393

OFFICE OF THE TREASURER362-7402

POLICE DEPARTMENT.....EMERGENCY...SPECIFY

"SR DISPATCH".....9-1-1
Non-Emergency.....850-9230
Administration.....850-8200
Lehi District Station
Indian Bend District Station
Indian School District Station
Field Operations Supervisors850-9230
Dispatch850-9230
Field Operations (Patrol, Traffic, Rangers)850-8200
Investigations362-5437
Narcotics607-1939
Professional Standards Bureau.....362-6308/6371
Property & Evidence Bureau362-5469
Public Information Office.....362-7775
Records Bureau362-6370
Traffic Enforcement Bureau362-7977
CUFF/Silent Witness1-800-713-2833
CRISIS INTERVENTION TEAM.....850-9230

PUBLIC WORKS.....362-5600

Lehi Community Center (Receptionist).....362-7566
Memorial Hall Office.....278-7050
Xalychidom Piipaash Nyvaash362-7410

SENIOR SERVICES.....362-6350
Adult Protective Service362-2707
Caregiver Program362-7687
Support Services362-7990
Food Services362-6971
Transportation362-5672

SOCIAL SERVICES362-5645

Family Preservation Service
Foster/Kinship Care Unit
C.P.S.....362-2600
Life Enhancement & Resource Network (LEARN).....362-5680
Residential Group Homes.....362-6390
Young Adult Independent Living Program362-6390
Food Distribution Center.....362-7277
Helping Hands Thrift Store.....362-5625

ADDITIONAL NUMBERS

Beeline Hwy Pit Stop.....291-6585
Casino Arizona-McKellips850-7777
Chevron Station-Stayshons Pima/Chaparral.....990-2004
Chevron Station-Via De Ventura/01.....362-1588

DiscoverSaltRiver.com

Butterfly Wonderland800-3000
Ifly712-4359
KTR at Talking Stick291-5999
Mavrix291-7500
Medieval Times888-935-6878
Odysea Aquarium291-8000
Octane Raceway602-302-7223
Roadhouse Cinemas750-7295
Ripleys Believe or Not291-5083
TopGolf240-2402

Great Hearts Academy -Pima424-1790

Hotels

Comfort Suites.....476-7600
Courtyard by Marriott745-8200
Great Wolf Lodge948-9653
Hampton Inn270-5393
Homes2 Suites by Hilton291-7000
Residence Inn745-8900
Staybridge Suites980-5516
Tru by Hilton291-7000

Kates Technology.....609-6789
Noah Webster Schools -Pima291-6900

On-Auk-Mor Smoke Shops

McDowell Road Store.....945-4116
McKellips Road Store949-0971

Phoenix Cement Company.....850-5757
Phoenix Indian Medical Center (PIMC)602-263-1200
Piipash Creek Shell947-6400
Providence Trust.....602-952-2300
Rez Hawk Towing.....735-9730
Round House Cafe.....362-5537/ 5538
Saddleback Communications Customer Service.....362-7150
Salt River Devco850-5700
Salt River Fields @ Talking Stick270-5000
Salt River Landfill941-3427
Salt River Sand & Rock.....990-1987
Scottsdale Community College423-6000
American Indian Program.....423-6531

Talking Stick Golf Club860-2221
Talking Stick Resort/Casino.....850-7777
Wal-Mart (Pima & Chaparral)941-0333

PREFIX FOR NUMBERS ARE “362”
(UNLESS OTHERWISE NOTED)



Salt River Pima-Maricopa Indian Community
10,005 E. Osborn Road. Scottsdale, AZ 85256

www.srpmic-nsn.gov | FB: SRPMIC • IG: SALTRIVERPIMAMARICOPA

JUVENILE COURT			
JURISDICTION: SALT RIVER PIMA MARICOPA INDIAN COMMUNITY COURT	24, 2023 at 1:30 p.m.	Stacey , Jeffery Arthur - Evidentiary Child Support/RTP Hearings Case: J-20-0091/J-20-0092 Court Date: April 27, 2023 at 2:30 p.m.	Case: R-23-0027 Court Date: May 17, 2023 at 11:30 a.m.
ADDRESS: 10040 EAST OSBORN RD. SCOTTSDALE, AZ 85256	Hernandez , Jesus - Evidentiary Termination of Parental-Child Relationship Case: J-23-0002/J-23-0003 Court Date: April 24, 2023 at 10 a.m.	Unknown father, Minor: E.V.A.: 05/15/2013, E.M.H:11/09/2016, Mother: Cedella Summer Kill 08/14/1992 Evidentiary Guardianship Hearing Case: J-22-0092/0093 Court Date: April 24, 2023 at 1:30 a.m. Court Room #3	Antone , Charles Ray - Civil Complaint Hearing Case: C-23-0020 Court Date: May 22, 2023 at 9 a.m.
CONTACT: (480) 362-6315	Hernandez , Jesus - Review Hearing Case: J-22-0123/J-22-0124 Court Date: April 24, 2023 at 10 a.m.	Valles Sr. , Robert Anthony – Review Hearing Case: J-15-0174 Court Date: May 24, 2023 at 9 a.m.	Avila , Frank - Probate Hearing Case: P-22-0060 Court Date: May 23, 2023 at 10:30 a.m.
ALL JUVENILE COURT CASES REPORT TO COURTROOM #3 ON THE 1ST FLOOR.	Kill , Cedella Summer - Review Hearing Case: J-22-0092/0093 Court Date: April 24, 2023 at 1:30 p.m.		Burke , Celeana - Order to Show Cause Hearing Case: C-22-0094 Court Date: May 4, 2023 at 11 a.m.
FAILURE TO APPEAR CAN AFFECT YOUR RIGHTS	Lewis , Robi Corey – Informal Adjustment Agreement Review Hearing Case: J-23-0026 Court Date: May 4, 2023 at 10 a.m.		Cachora , Colette Marie - Initial Guardianship Hearing Case: CF-23-0071 Court Date: June 5, 2023 at 9:30 a.m.
Chiago Sr. , Vincent Vernon Lee - Review Hearing Case: J-16-0173 Court Date: May 5, 2023 at 10 a.m.	Olivas , Lindsey Lorraine - Evidentiary Termination of Parental-Child Relationship/ Review/Permanency Hearings Case: J-22-0135/J-21-0120 Court Date: May 16, 2023 at 1:30 p.m.		Castro , Nicole Jasmine - Order to Show Cause Hearing Case: CF-21-0020/CF-21-0021/CFCS-21-0005 Court Date: May 8, 2023 at 9:30 a.m.
Dawes , Jalyn Louise – Review/Permanency/ Exceptional Care Hearings Case: J-22-0104/0105 Court Date: May 3, 2023 at 10 a.m.	Silversmith , James IV - Adjudication Hearing Case: J-19-0169/J-21-0060 Minors: J.E. (DOB 06/06/2019) and J.E. (DOB 04/01/2021) Mother: Yvette Enos (DOB 03/09/1989) Court Date: May 10, 2023 at 9 a.m.		Clapp , Monica - Probate Hearing Case: P-23-0009 Court Date: May 8, 2023 at 10 a.m.
Doe , Manuel - Review Hearing Case: J-18-0044 Court Date: May 11, 2023 at 11 a.m.	Admonishment: Notice, Violation of This Order is Subject to Proceedings for Contempt of Court Pursuant To Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or for Failure to Follow Court Orders.		Eatmon , Riheam Nikell Jordan - Order to Show Cause Hearing/Entry of Default Judgment Case: C-23-0030 Court Date: May 22, 2023 at 9:30 a.m.
Francisco , Marissa Martina – Informal Adjustment Agreement Review Hearing Case: J-23-0026 Court Date: May 4, 2023 at 10 a.m.			Hernandez , Matthew Gabriel - Initial Guardianship Hearing Case: CF-23-0071 Court Date: June 5, 2023 at 9:30 a.m.
Griego , Alfredo - Evidentiary Paternity Hearing Case: J-22-0086 Court Date: April 26, 2023 at 9 a.m.		Acevedo , Alexis Audel Jr - Default Judgment Hearing Case: SM-22-0001 Court Date: May 16, 2023 at 11 p.m.	King , Alana Daneen - Default Notice Hearing Case: CF-23-0019 Court Date: May 3, 2023 at 9:30 a.m.
Hayes , Kelly William Jr - Review Hearing Case: J-22-0092/0093 Court Date: April		Allen , Hailey - Restraining Order Hearing	

DEFAULT NOTICES

BURKE, CELEANA
ORDER TO SHOW CAUSE NOTICE
C-22-0094
ITMO: CELEANA BURKE

TO: Celeana Burke,

YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 4th day of May, 2023 at 11:00 AM, in Court Room #2, and show cause why you should not be held in contempt for failing to appear for a Order to Show Cause Hearing on March 9, 2023 at 9:30AM.

FAILURE TO APPEAR will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code of Ordinances.

ORDERED this 9th day of March, 2023.

Anthony Little, Judge of the SRPMIC Tribal Court

CASTRO, NICOLE
ORDER TO SHOW CAUSE NOTICE
CASE NO. CF-21-0020/CF-21-0021/CFCS-21-0005
SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY
V.
NICOLE JASMINE CASTRO

TO: Nicole Jasmine Castro,

YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 8th day of May, 2023 at 9:30 AM, in Court Room #2, and show cause why you should not be held in contempt for Failing to adhere to court orders.

FAILURE TO APPEAR will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code of Ordinances.

ORDERED this 6th day of March, 2023.

Anthony Little, Judge of the SRPMIC Tribal Court

COELHO, ANA

Notice of Judgment and Order of Child Support:

Salt River Pima Maricopa Indian Community Court, State of Arizona, Maricopa County original jurisdiction court case number CFCS-23-0004

Notice of Judgment and Order of Child Support is hereby ORDERED AND ADJUDGED and is hereby ENTERED on the 15th day of March. It is further, ORDERED AND ADJUDGED that Respondent Ana Coelho shall pay child support in the amount of \$649.50 per quarter to Petitioner, Teresa M. Cruz. Payment shall be made to Petitioner beginning of April 2023 Per cap after this Order. Petitioner is granted a judgment of back support in the amount of \$2,864.33 against the Respondent. The Order of support presumptively terminates on October, 2031. This order is final for purposes of appeal.

EATMON, RIHEAM NIKELL JORDAN
ORDER TO SHOW CAUSE NOTICE
CASE NO. C-23-0030
IN THE MATTER OF: RIHEAM NIKELL JORDAN EATMON

TO: Riheam Nikell Jordan Eatmon,

YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 22nd day of May, 2023 at 9:30 AM, in Court Room #1, and show cause why you should not be held in contempt for failing to appear for a hearing on January 25, 2023 at 10:45am after being duly noticed.

FAILURE TO APPEAR will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code of Ordinances.

ORDERED this 31st day of March, 2023.

Raymond L. Deer, Judge of the SRPMIC Tribal Court

KING, ALANA DANEEN
DEFAULT NOTICE
CF-23-0019
RICHARD RAUL FRENCH
V.
ALANA DANEEN KING

To: Alana Daneen King, RESPONDENT

1. A Complaint / Petition has been filed against you in this Court and your

immediate attention to this fact is urgent if you do not want judgment entered against you.

2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 23rd of March, 2023

Clerk of Salt River Pima-Maricopa Indian Community Tribal Court

MANUEL, ROY
DEFAULT NOTICE
C-22-0144
COUNTRY CLUB CARS
V.
ROY MANUEL

To: Roy Manuel, RESPONDENT

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.

2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 2nd of March, 2023

Clerk of Salt River Pima-Maricopa Indian Community Tribal Court

OSIF, NICHOLAS LEE
ORDER TO SHOW CAUSE
CASE NO. CF-19-0173
IN THE MATTER OF: A.O. (D.O.B.: 6/26/2011)/A.O. (D.O.B.: 11/24/2012)

TO: Nicholas Lee Osif,

YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 15th day of May, 2023 at 10:30 AM, in Court Room #1, and show cause why you should not be held in contempt for failing to appear for a hearing on January 31, 2023 at 9:00am after being duly noticed.

FAILURE TO APPEAR will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code of Ordinances.

ORDERED this 3rd day of April, 2023.

Raymond L. Deer, Judge of the SRPMIC Tribal Court

SANDOVAL, NUMESZIO
DEFAULT NOTICE
CF-23-0026/CF-23-0027/CFCS-23-0010
DANETTE RAE LOSEY
V.
NUMESZIO SANDOVAL

To: Numeszio Sandoval, RESPONDENT

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.

2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 3rd of April, 2023

Clerk of Salt River Pima-Maricopa Indian Community Tribal Court

SCOTT, COBY DEWAYNE
DEFAULT NOTICE
C-23-0043
COUNTRY CLUB CARS
V.
COBY DEWAYNE SCOTT

To: Coby Dewayne Scott, RESPONDENT

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.

2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)


DATED this 23rd of March, 2023

Clerk of Salt River Pima-Maricopa Indian Community Tribal Court

SOTO-BACA, CRUZ
ORDER TO SHOW CAUSE NOTICE
CASE NO. CF-18-0172
I.T.M.O.
D.J.C.E. (D.O.B. 11/19/2017)

TO: Cruz Soto-Baca,

YOU ARE HEREBY ORDERED to appear before the above-entitled court on



MEMORIAL SERVICES

Wake and Funeral Services

As part of our continuing efforts to help prevent the spread of Coronavirus (COVID-19) throughout the Community, the following restrictions are in place for all funeral services and planning

CONTACTING MEMORIAL SERVICES

- Memorial Services and Cemeteries office open regular hours: 8:00AM-5:00PM Monday—Friday
- Family may meet staff in office or cemetery

FULL WAKE AND FUNERAL ARE PROVIDED AT FACILITIES


- One (1) wake or funeral service per day at each facility: Memorial Hall and Xalychidom Piipaash Nyvaash
- If a family chooses to keep loved one at the facility overnight, family allowed to stay with loved one
- Overnights in the facilities will be allowed
- Families will be responsible for overseeing and running the kitchen during services to include the serving of food and removing personal items and leftover food after services. Day labor may not be available
- Nursery and family room will be open
- Memorial Services will create and post funeral announcements, if requested by family
- Wakes and/or overnight services are allowed at the homes
- Facilities will be available to hold family meetings
- Masks will be required, and if you are sick please stay home
- Families can have services at churches, if they receive permission from churches

CEMETERY SERVICES PROVIDED DURING

- Tent, tables, and chairs provided
- Staff will assist with burial
- Casket cart or table for urn

- If family wishes to dig grave, tools available
- Handwashing station, hand sanitizer, and port-a-john available
- No requirement for mask or social distancing at cemetery

Please call Memorial Services at 480-278-7050 for any questions



Salt River

PIMA-MARICOPA INDIAN COMMUNITY

Community Regulatory Agency

NOTICE OF PUBLIC HEARING

In accordance with the SRPMIC Code of Ordinances, Ordinance Number SRO-355-2010, a public hearing on a Liquor License Application for FRC Balance LLC (dba: The Little Fig), located at 8980 N. 90th Street, Suite 124, Scottsdale, AZ 85258, shall be held at the SRPMIC Community Regulatory Agency (CRA) on May 16, 2023, at 10:00 am, at 8840 E. Chaparral Rd., Suite 165, Scottsdale, AZ 85250 (Conference Room). Petitions and testimony will be heard from persons in favor of or opposed to the issuance of a liquor license that reside in the Community, or own or lease property located within the Community that is in close proximity to the proposed premises. To request for additional information regarding this application, contact Licensing Investigator II Stephanie Deel at (480) 362-6897.

continued from page 16

DEFAULT NOTICES

the 24th day of April, 2023 at 9:00 AM, in Court Room #1, and show cause why you should not be held in contempt for Failure to Appear for Annual Review Hearing on February 23, 2023 at 9:30 a.m. after being duly noticed.

FAILURE TO APPEAR will result in a Bench Warrant issued for your arrest for Contempt of Court from (\$6-41) of the Code of Ordinances. You are entitled to subpoena witnesses on your behalf and to be represented by counsel.

ORDERED this 23rd day of February, 2023.

Raymond L. Deer, Judge of the SRPMIC Tribal Court

SOTO-BACA, CRUZ
CF-18-0172
I.T.M.O.: D.J.C.E. (11/19/2017)

ORDER (Annual Guardianship Review) (Set Order to Show Cause Hearing — Mother) Ç;

This Court convened on February 23, 2023 for an annual guardianship review hearing'. Present: Belinda M. Thomas, Guardian; and Johnny Gortarez. Not present: Raquelle K. Enos, Mother; and Cruz S. Baca, Father. This Court has jurisdiction under S.R.O. § 4-1 (d).

FINDINGS:

1. There is a current civil bench warrant for father under CF-18-0172. Notice to mother is complete.

2. The minor child is doing well and is healthy.

3. Father did not visit his son this reporting period; mother visited her son once this reporting period.

CONCLUSIONS:

1. It is in the minor child's best interest to maintain guardianship as ordered below.

THIS COURT FINDS GOOD CAUSE TO ORDER THE FOLLOWING:

1. Belinda M. Thomas shall remain the guardian of D. J.C. E. (DOB: 1 1/19/2017).

2. An annual guardianship review hearing is set for February 22, 2024 at 9:30 a.m.

3. Visitation with the parents is granted and allowed as follows: under the guardian's discretion.

4. Cruz S. Baca is to be noticed for the above hearing by publication. The order to show cause action for the father is vacated, since there is already a civil bench warrant issued to him under this case.

Raquelle K. Enos, YOU ARE HEREBY ORDERED to Appear on April 24, 2023 at 9:00 a.m. in Court Room #1 at Salt River Community Court located at 10,040 E. Osborn Rd., Scottsdale, AZ 85256; and Show Cause why you should not be in contempt of court for: failing to appear for a hearing on February 23, 2023 at 9:30 a.m. after being duly noticed.

YOU ARE HEREBY NOTIFIED that:

1. If you believe this date does not allow you a reasonable amount of time to prepare a defense, you may request a continuance.

2. You have the following rights:

The right to be represented at your own expense as provided for in S.R. O. § 4-4;

the right to a trial by a judge;

the right to cross-examine witnesses who are called to testify against you;

the right to subpoena witnesses to testify on your behalf; and

the right to present evidence, and to testify if you so desire.

3. The maximum punishment this Court may impose is no more than six months incarceration and/or a fine up to \$1,000.00.

4. If you fail to appear for the above hearing, this Court may issue a warrant for your arrest.

So ORDERED on February 23, 2023 – Judge Raymond L. Deer

LEHI CHURCH OF THE NAZARENE

1452 E. Oak St.
Mesa, AZ 85203
Mailing Address:
PO Box 4628
Mesa, AZ 85211
Pastor Merrill Jones
(480) 234-6091

SERVICES

-Visit us on Facebook Live and in person. Search for Lehi Church of the Nazarene.

-Sunday School, 9:30 a.m.

-Worship Service, 10:45 a.m.

-Sunday Night Bible Study, 6:30 p.m.

-Wed. Devotion Night at church, 6:30 p.m.

-SOAR Group 2nd & 4th Friday every month at the church 7 p.m.

-Monday night Prayer Meeting, 6 p.m.

-Singspiration, last Sunday of the month at 6 p.m.

FERGUSON MEMORIAL BAPTIST CHURCH

1512 E. McDowell Rd. (Lehi)
Mesa, AZ 85203
Pastor Neil Price
(480) 278-0750

SERVICES

-Sunday Worship Service, 10 a.m.

Now available through the Zoom app. Call church for Zoom ID.

LEHI PRESBYTERIAN CHURCH

1342 E. Oak
Mesa, AZ 85203
Pastor Annette Lewis
annette.f.lewis@gmail.com
(480) 404-3284

SERVICES

-Sunday Services 10 a.m.

-Communion First Sunday of every month 10 a.m.

Birthday Sunday Potluck- Last Sunday of the Month, after services.

-Youth Devotion/Music (bring your instruments!) last 2 Saturdays of the month at 4 p.m.

THE CHURCH OF JESUS CHRIST PAPAGO WARD

2056 N. Extension Rd. Scottsdale AZ, 85256
(480) 947-1084

SERVICES

-Sunday service begins at 10 a.m.

PIMA CHRISTIAN FELLOWSHIP

12207 E. Indian School Rd. Scottsdale, AZ 85256
Pastor Marty Thomas
(480) 874-3016/
Home: (480) 990-7450

SERVICES

-Sunday service 11 a.m.

-Lord's Supper very first Sunday of the month (potluck after)

SALT RIVER ASSEMBLY OF GOD

10657 E. Virginia Ave. Scottsdale, AZ 85256
(480) 947-5278
Rev. Winter Elk Valencia
Services

-Sunday Morning Prayer 10 a.m.

-Worship 11 a.m.

-No Evening Service till further notice.

-Thursday Bible Study 6pm

SALT RIVER CHURCH OF CHRIST

430 N. Dobson Rd.
Mesa, AZ 85201
(720) 626-2171
SaltRiverChurchofChrist.com

SERVICES

-Bible Class 9:30 a.m. -10:30 a.m.

-Sunday Worship 10:30 a.m.-11:30 a.m.

-Sunday Bible Class 6 p.m.

-Bible Study Wednesdays 7 p.m.

-Provides transportation services for Community members call phone number

SALT RIVER PRESBYTERIAN CHURCH

P.O. Box 10125
Scottsdale, AZ 85271
E: SaltRiverPresbyterian@gmail.com

Visit us on Facebook
Pastor Charlotte Fafard

SERVICES

-Sunday Service, 1 p.m.

-Communion first Sunday of the month

ST. FRANCIS CATHOLIC MISSION

3090 N. Longmore, Scottsdale, AZ85256
(602) 292-4466 (cell)
Administrator: Deacon Jim Trant
Parish President: Cindy Thomas
Father Peter McConnell and Father Antony Tinker

SERVICES

-Sunday Mass 12 p.m.

-Holy Hours 1 p.m.

Please call the Church ahead of time to confirm information. Information was correct at the time of print, however, services may have changed since then.

PUBLIC WORKS NOTICE

SRPMIC Council has approved the nightly closures of the Salt River and Lehi Cemeteries due to continued vandalism.

The Salt River and Lehi Cemeteries will be closed from 8 p.m. to 5 a.m. If you have any questions, please contact Memorial Services at (480) 278-7050

SALT RIVER BUSINESS LISTINGS

ART & MAX'S LANDSCAPING

Free estimates mowing, service, sprinkler, repair, trimming tree clean up, maintenance.
Max, (480) 667-9403
art&maxlandscaping@gmail.com

A'S FAMILY LANDSCAPING

Lawn Maintenance, Shrub/Tree Trimming and Debris/Trash Removal. FREE ESTIMATES. L. Azule, (480) 467-8449

AIR CONDITIONING AND HEATING RMG MECHANICAL

Community Member owned business. One job done right the first time! We service all makes and models. License #ROC310871. Bonded & Insured. Rebecca Gonzales, (480) 334-1257/ (480) 823-2802
Rmgmechanical@gmail.com

AU-AUTHUM KI, INC.

Commercial construction. Margaret Rodriguez, (480) 250-7566

BOXING BEARS PHOTOGRAPHY

Boxing Bears Photography is a photography business based in Scottsdale, Arizona. We specialize in portrait photography and photo booths. Cody Wood, (480) 272-4035
boxingbearsphotography.com
cody@boxingbearsphotography.com

DALIA'S LANDSCAPING

Yard maintenance / tree trimming, sprinkler repairs and service. Sherry Harris, (480) 580-0501/ (623)-282-0902
daliarendiz0815@icloud.com

DALLAS PROFESSIONAL PAINTING

Commercial Painting Company, Licensed, Bonded, Insured, ROC#250102
David Dallas, (623) 337-4070
david@dallaspropainting.com

ERNIE'S CATERING

Food catering for all your needs Ernie Lopez (chef and owner) (480) 907-8945
erniescateringbusiness@yahoo.com

GOODLIFE NUTRITION

Healthy cafe offering plant-based juices and smoothies, meal-replacement options and event catering. Mon-Fri 9am-3pm, Sat 11am-3pm. Closed Sundays.

HEAVENLY TOUCH CLEANING

SRPMIC Member Owned and Operated specializing in residential and commercial cleaning services; get a quote by phone or emailing contact information below. Yesika Saldivar-Zotigh, Owner (602) 301-9832
Heavenlytouch08@yahoo.com

MOQUINO'S BODY & PAINT LLC.

Auto Body Work and Paint LLC. Community Member 15% discount. Pete Moquino, (480) 236-3033
moquinoscustompaint@yahoo.com

LB's HAIR SALON

For all your hair needs. Over 30+ years of experience specializing in trending haircuts, color, highlighting, perms, blow dry's and also manicures, pedicures and facial waxing. Linda Baptisto, (602) 525-9142
hairbylindab@yahoo.com

NATIVE CREATIVE APPAREL, LLC

Native American themed clothing for babies, kids and adults. Design your own custom shirts Isaac Lopez, (480) 410-8685 /(562) 761-9341
nativecreativeapparel@gmail.com

NATURES DEFENSE

Do it yourself pest control. All organic, non-toxic, chemical free. Safe/effective against roaches, scorpions, fleas/ticks, beetles, bed bugs and more! JB Cortez, (480) 453-9371
saltriverjb@gmail.com

NATIVE GROUND COFFEE

A Native American coffee company from Salt River. Winter Wood, (480) 522-8393
www.nativegroundcoffee.com

PIMA AWARDS PROMOTIONAL PRODUCTS, INC

Promotional products, silkscreened and embroidered apparel, custom made awards and printing services. 15610 N 35th Ave Ste #7 Phoenix, AZ 85053
www.pimaawards.com
Ron Lee, (623) 271-8311

PIMARA CONSTRUCTION

Civil & structural engineering. Virginia Loring, (480) 251-6849
vipimara@cox.net

PIIPASH SHELL

4001. N. Pima Rd., Scottsdale, AZ Michael Smith- Owner Piipash LLC (480) 947-6400 (store)
piipash@hotmail.com

RED MOUNTAIN ENGINEERING, LLC

Full service civil engineering, surveying and consulting firm. Patrick D. Dallas, (480) 237-2708
www.redmtengineering.com

RED CACTUS PHOTOGRAPHY

Professional Photography for all occasions: business, commercial, extreme adventure, family gatherings, portraits, real estate, social media, sports, and weddings. D. Gonzales, (480) 828-5863

REZHAWK TOWING & RECOVERY, LLC

Please call for appointment. Lock out available Eric Schurz, (480) 735-9730
rezhawktowingandrecovery@yahoo.com

SALT RIVER HOSPITALITY

Food service, bar, janitorial equipment and supplies. J.B. Cortez, (480) 453-9371
srh@srpmic.com

7 STARS OF ARIZONA, LLC

Concrete & Masonry construction, General contraction ROC#26357. Angela Willeford, (602) 889-7290
angelawilleford@sevenstarscompany.com

STAYSHONS CHEVRON

Community Member owned business since 1994. Boyd Chiago, (480) 990-2004

THE MAIN INGREDIENT

Kitchen supplies, open to the public. J.B. Cortez, (480) 453-9371
themainingredientaz@gmail.com

VMK ENTERPRISES, INC

Janitorial supplies. Sheryl@vmkenterprises.com

If we CANNOT contact you by phone or email, your business will be removed from the listing, call O'odham Action News at (480) 362-7750 to have your business put back on the listing.

April 20, 2023

O'odham Action News

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THE PACT ACT

SUBMITTED BY THE SRPMIC VETERAN'S AFFAIRS OFFICE

Please read this if you served in the military and have health problems. Community members who served in the military and with health problems may be eligible for disability compensation from the Veterans Administration. If you have any of the following listed health problems and served in the areas mentioned, you may be eligible for compensation of up to \$3,621.95 per month.

In August 2022, Congress passed the PACT Act, which might be the most significant piece of VA benefits legislation in years.

In short, the PACT Act makes it so that the VA presumes certain cancers and respiratory conditions are considered automatically related to service for Gulf War and post-9/11 veterans. The PACT Act also expands the list of veterans who are now considered to have been exposed to Agent Orange. Read below for more details. And it also adds two new Agent Orange presumptive conditions.

If you have any questions on how to apply for disability compensation, contact the American Legion service officer, the VFW service officer or the SRPMIC Veterans office.

New Burn Pit and Toxic Exposure Presumptive Conditions

The PACT Act adds more than 20 burn pit and toxic exposure presumptive conditions to the list of conditions that VA considers automatically related to service:

Cancers:

- Brain cancer
- Gastrointestinal cancer of any type
- Glioblastoma



- Head cancer of any type
- Kidney cancer
- Lymphatic cancer of any type
- Lymphoma of any type
- Melanoma (skin cancer)
- Neck cancer
- Pancreatic cancer
- Reproductive cancer of any type
- Respiratory (breathing-related) cancer of any type

Respiratory Conditions:

- Asthma that was diagnosed after service
- Chronic bronchitis
- Chronic obstructive pulmonary disease (COPD)
- Chronic rhinitis
- Chronic sinusitis
- Constrictive bronchiolitis or obliterative bronchiolitis
- Emphysema
- Granulomatous disease
- Interstitial lung disease (ILD)
- Pleuritic
- Pulmonary fibrosis
- Sarcoidosis

In order for the new presumptive conditions to be linked to your service, you must be presumed by the VA to have been exposed to burn pits and toxic exposures. You are presumed to have been exposed if:

You served on or after September 11, 2001, in any of the following locations:

- Afghanistan
- Djibouti
- Egypt
- Jordan
- Lebanon
- Syria
- Uzbekistan
- Yemen
- The airspace above any of these locations

You served on or after August 2, 1990, in any of the following locations:

- Bahrain
- Iraq
- Kuwait
- Oman
- Qatar
- Saudi Arabia
- Somalia
- The United Arab Emirates (UAE)
- The airspace above any of these locations

If you served in any of the above locations within the requisite time period, and you have any of the above medical conditions that are not yet service connected, then you need to submit an application to VA immediately. The VA is already processing and granting these claims.

New Agent Orange Presumptive Conditions

The PACT act finally adds hypertension (high blood pressure) to the list of conditions that are presumed to be caused by exposure to Agent Orange. In addition, it adds monoclonal gam-

mopathy of undetermined significance (MGUS), which is a condition where abnormal protein forms in your bone marrow.

New Presumptive-Exposure Locations for Agent Orange

Agent Orange Exposure in Thailand For veterans that served in Thailand during the Vietnam era, it used to be that a veteran had to individually prove that they worked near the base perimeter (where Agent Orange was used) in order to be considered exposed.

Now, the VA presumes that any veteran who served at any U.S. or Royal Thai military based in Thailand from January 9, 1962, through June 30, 1976, was exposed to Agent Orange. This means a veteran no longer needs to prove that they worked near the base perimeter.

Other New Agent Orange Exposure Locations

The PACT Act makes it so that the VA will consider you exposed to Agent Orange if you served in the following locations:

- Laos from December 1, 1965, through September 30, 1969
- Cambodia at Mimot or Krek, Kampong Cham Province from April 16, 1969, through April 30, 1969
- Guam or American Samoa or in the territorial waters off of Guam or American Samoa from January 9, 1962, through July 30, 1980
- Johnston Atoll or on a ship that called at Johnston Atoll from January 1, 1972, through September 30, 1977

VA | News

Attention Warriors!

COPAYMENT EXEMPTIONS FOR NATIVE AMERICAN VETERANS

NEW RULE WAIVES COPAYMENTS FOR HEALTH CARE

Read the description

The VA has implemented a new policy, in accordance with Section 3002 of the Johnny Isakson and David P. Roe, M.D. Veterans Health Care and Benefits Improvement Act of 2020. Eligible American Indian and Alaska Native Veterans are exempt from copayments for health care and urgent care visits received on or after January 5, 2022, and will be retroactively reimbursed for copayments received on or after that date. However, copays for certain types of care are still required.

To take advantage of this policy, eligible veterans must submit copies of VA Form 10-334 and official tribal documentation. For more information please visit or call the SRPMIC Veterans Service office or visit this site: 2023 VA Health Care Copay Rates | Veterans Affairs or call 1-800-MyVA411 (1-800-698-2411). To enroll in VA care, visit VA.gov.

Give blood.

Every 2 seconds someone in the U.S. needs blood.

American Red Cross

Blood Drive

The American Legion Post 114 Bushmasters

Salt River Community Building
1880 N. Longmore Rd.
Scottsdale, AZ 85256

Friday, May 26, 2023
9:00 a.m. to 2:00 p.m.

For more information or to schedule an appointment, please call 1-800-RED CROSS (1-800-733-2767) or visit redcrossblood.org and use sponsor code: AmericanLegion114

Get summer ready. Come give 5/20 through 5/31 for an exclusive Red Cross beach towel, while they last!

1-800-RED CROSS | 1-800-733-2767 | redcrossblood.org | Download the Blood Donor App

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O'odham Action News

April 20, 2023

Invitation for Public Comment

Do you have thoughts or feedback about WIC?



Each year, ITCA WIC develops a plan for providing services. The WIC State Plan is a requirement for all WIC state agencies from the U.S. Department of Agriculture. The plan explains how the federal funds will be used to provide healthy foods, nutrition education, breastfeeding support, and referrals to other services, to qualified families served by ITCA local agencies in Arizona. As ITCA works on refining the program plan for next year, you are invited to submit your comments on WIC services.

Please share your comments on:

1. What do you like about WIC?
2. What would you like to change about WIC?
3. Is ITCA missing anything in the services families receive from WIC?

How to submit comments:

E-mail: WICadmin@itcaonline.com Mail:
ITCA WIC
Attn: WIC Director 2214 N. Central Ave
Phoenix, AZ 85004

Comments provided before June 30, 2023, will be considered in the planning process. WIC is a federally funded nutrition program for income eligible pregnant, breastfeeding and postpartum women, infants and children under the age of five. To learn more about ITCA WIC, go to: <http://www.itcaonline.com/wic>.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA)

civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation.

The completed AD-3027 form or letter must be submitted to USDA by:

1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: program.intake@usda.gov

This institution is an equal opportunity provider.



O'ODHAM ACTION NEWS DEADLINES

ISSUE	DEADLINE AT NOON
May 4	April 21
May 18	May 5
June 1	May 19
June 15	June 2
July 6	June 16
July 20	June 7

SEND INFORMATION TO DODIE MANUEL at dodie.manuel@srpmic-nsn.gov
For more information please call (480) 362-7750.

2nd Quarter 2023 ELIGIBILITY DEADLINE June 30, 2023

Must be eighteen (18) years old, enrolled, and living to be eligible for the July 2023 Per Capita Payment.

DEADLINES FOR CHANGES

Direct Deposit Start-Ups and Changes: Tuesday, July 11th at 5:00 PM. This deadline is for new start-ups for direct deposit or changes to existing information. All forms MUST be submitted with a "VOIDED" check or statement from the bank with the Routing and Account Numbers. Forms received by this date will be effective for the July 2023 payout. Forms received after this date will not be effective until the October 2023 payout.

Discontinue Direct Deposits: Tuesday, July 18th at 5 p.m. This deadline is to discontinue an existing direct deposit. ***Failing to notify the Per Capita department when an account is closed may delay your Per Capita payment.

Per Capita Eligibility: Tuesday, July 18th at 5:00PM. This deadline is for submitting the Adult SRP-MIC Member's Per Capita

Information Certificate. Forms received by this date will be effective for the July 2023 payout. Forms received after this date will not be processed until the first week of August 2023.

Tax Withholding Changes: Tuesday, July 18th at 5:00 PM. This deadline is for making changes to "Additional" tax withholding percentage or amount.

Tax forms are available on the Finance Per Capita Intranet Site and can also be requested by e-mailing finpercap1@srpmic-nsn.gov.

If you have any questions regarding: Tribal ID, Per Capita Eligibility & Change Forms call Membership Services @ (480) 362-7600

Tax Withholding & Direct Deposits call Finance-Per Capita @ (480) 362-7710

O'odham Action News is published bi-weekly by the Salt River Pima-Maricopa Indian Community. Editorials and articles are the sole responsibility of the authors, and do not necessarily reflect the opinion, attitude or philosophy of O'odham Action News or the Salt River Pima-Maricopa Indian Community.

O'odham Action News encourages the submission of letters to the Editor. However, letters must be typed or printed clearly, and should include the writer's name, address and phone number. This information is for verification only. Other submission of articles, artwork and photos are encouraged. O'odham Action News does not assume responsibility for unsolicited materials and does not guarantee publication upon submission.

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O'ODHAM ACTION NEWS
10,005 E. Osborn Road,
Scottsdale, AZ 85256



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MAIN LINE (480) 362-7750
(Leave a message with your name and number and we will return your call)

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Call Dodie Manuel for advertising info.
(480) 362-7731
www.oodhamnews.org



**If you have a story idea, please contact
OAN at (480) 362-7750**

Leave your name, number and brief message and we will return your call.

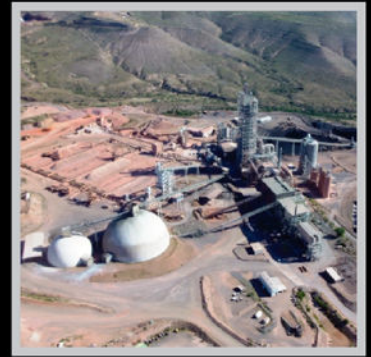


100% AMERICAN™

Quality Materials You Can Build On

CEMENT

Bulk and bagged cement products are manufactured and distributed at SRMG's cement plant in Clarkdale, Arizona. SRMG has been supplying the southwest U.S. cement market since 1959, starting with construction of the Glen Canyon Dam. Honoring SRMG's commitment to sustainability, the Clarkdale Cement Plant first received the ENERGY STAR® label in 2007 and has labeled every year thereafter. SRMG is the only Native American-owned producer of portland cement in the U.S.



FLY ASH/POZZOLANS

For nearly 50 years, SRMG has concentrated its efforts on providing the most reliable supply of high-quality fly ash, fly ash/Pozzolan blends and harvested fly ashes to Arizona and the southwest U.S. concrete markets. SRMG's most recent innovation is harvesting and processing previously landfilled fly ash, resulting in a long-term high-quality supply of ASTM C618 Class F fly ash. SRMG is a reputable and dependable major fly ash marketer that can be trusted to deliver for years to come.

AGGREGATES

SRMG manufactures and markets concrete and construction aggregates to compliment fly ash and the Phoenix Cement® line of Portland and blended cements. With strategic locations throughout the Valley, SRMG offers ready-mix concrete producers the opportunity and convenience to locate batching equipment on-site. This limits transportation costs and allows SRMG to supply all the raw materials necessary for quality concrete production.



SRMATERIALS.COM

Check us out at . .
www.srmaterials.com



Exceptional People...Exceptional Benefits...Exceptional Company
Phoenix Cement Company and Salt River Sand & Rock,
dba Salt River Materials Group,
both divisions of the Salt River Pima-Maricopa Indian Community

Calendar of Events

ONGOING

TUESDAYS AND THURSDAYS IN APRIL - CREATIVE WRITING, Explore creative writing in this Leisure Education class at Lehi Community Building, 5 p.m. - 6:30 p.m.

TUESDAYS - TAI CHI AT WOLF, 9 a.m. - 10 a.m. in the Senior Room at the Way Of Life Facility. Contact Senior Services with questions, (480) 362-6350

TUESDAYS - NURTURING PARENTING FOR TEEN PARENTS - IN PERSON, 4 p.m. - 6:30 p.m. SRPMIC teen parents in attendance will receive free diapers and books for your baby in a safe and supportive atmosphere. Light refreshments will be provided. Ends May 4. Contact Margaret Lehn to sign up (480) 765-0617, margaret.lehn@saltriverschool.s.org

THURSDAYS - NURTURING PARENTING FOR TEEN PARENTS - VIRTUAL, Registration required for Microsoft Teams meeting. Teen parents education program. Ends May 4. Contact Margaret Lehn to sign up (480) 765-0617, margaret.lehn@saltriverschool.s.org

CARPENTRY APPRENTICESHIP TRAINING, Applications available Monday, April 17 in Two Waters B - HR. Applications are due by Friday, May 5

TANF 3-YEAR PLAN PUBLIC COMMENTS OPEN, Salt River Tribal TANF (Temporary Assistance for Needy Families) is seeking assistance from the public to provide comments on the proposed TANF 3 Year Plan that will be in effect from June 1, 2023 through May 31, 2026. Please submit comments to Quentin Begay@SRPMIC-nsn.gov OR WinterElk.Valencia@SRPMIC-nsn.gov. Comments must be submitted by May 27.

APRIL

21-22 NAGI FOUNDATION WELLNESS CLINIC, Doors open 8 a.m. at the Salt River Ball Fields, 1837 N. Longmore Rd., Scottsdale, AZ. First come, first served. SRPMIC members, residents and employees are eligible. Pets must be brought in by legal owner,

age 18+. Cats must be in their own carrier and dogs on a leash. Services include exams, vaccines, flea/tick treatment, microchipping and health screening (for diseases like heartworm, lyme, FIV & FeLV). For questions call (602) 730-2092.

22 EARTH DAY, 8 a.m. - 2 p.m. at Two Waters Complex. Featuring games, family activities, food trucks, service projects and more. Annual household hazardous waste collection and shredding from 7 a.m. to 1 p.m. Service Project registration begins at 7 a.m. For more information contact EPNR hotline at (480) 362-7500

24 STORM PREPAREDNESS PRESENTATION, 4 p.m. at Canalside Neighborhood Center. Emergency Management is ready to help you prepare for all of the possible storms that we can face. This presentation will have important storm readiness information, a raffle prize drawing, and will include refreshments. Contact DHHS Housing Services to RSVP at 480-362-5763

27 MENTAL HEALTH AMERICA OF ARIZONA - 2023 SEEDS CONFERENCE, 8 a.m. - 4 p.m. at ASU Sky Song at East McDowell and Scottsdale Roads. The Special Needs Resources Program is sponsoring registration and transportation to this inspiring and enlightening conference with trainings, outreach, vendors, and opportunity to link with resources. Seating is on a first come basis. Call 480-362-6980 or email Zandria Ransom at Zandria.Ransom@SRPMIC-nsn.gov

27 UNDERSTANDING CREDIT & CREDIT REPORTING, 5:30 p.m. - 7:30 p.m. Two Waters, Building B-Room 106. SRFSI is observing Financial Literacy Month with education workshops throughout April every Thursday. Email gracie.briones@srpmic-nsn.gov for questions and to reserve your spot.

27 CM BUTLER, DISTRICT A MEETING, 6 p.m. at the SRPMIC Council Chambers, 10091 E. Osborn Rd., Scottsdale, Az. Topics: TBD, Community Member Comments. For more information call Erica Harvier at (480) 362-7466 or Elyse Lewis at (480) 362-7469.

29 ONK AKIMEL KIKAM MUSIC AND ARTS FESTIVAL 2023, 12 p.m. - 10 p.m. at Salt River Baseball Field. Free fundraiser for future cultural events featuring bands, art vendors, food, non-alcoholic drinks, poetry, raffles, comedy, and a kid's area. Bring your own seating. For more information or to volunteer, contact Meldon Fulwider at 520-474-1866 or Stephanie Honeycutt at 602-405-0224

1 MENTAL HEALTH AWARENESS MONTH INFORMATION OUTREACH, 8 a.m. - 9:30 a.m. at Round House Cafe

1 SALT RIVER SCHOOLS EDUCATION BOARD MEETING, 5:15 p.m. - 6:15 p.m. at Ed Board Room at 4836 N. Center St. Call 480-362-2500 with questions.

1 SRPMIC LAW DAY, 4:30 p.m. - 6:30 p.m. at SRPMIC Justice Center. Featuring carnival games, food and treats, informational booths and videos and a marijuana expungement clinic.

4 NATIONAL DAY OF PRAYER

8 WEAR LIME GREEN DAY, Show support for mental health awareness by wearing Lime Green and send a photo to melanie.nosie@srpmic-nsn.gov for a participation gift

9 JOURNEY TO RECOVERY GROUNDBREAKING CEREMONY, 9 a.m. West of River People Health Center. RSVP to RSVP_Events@srpmic-nsn.gov. Please RSVP by April 28 at 5 p.m.

11 OPEN HOUSE AT HHS CENTRAL INTAKE CENTER, 4 p.m. - 6:30 p.m. at 10241 E Osborn Rd. Featuring information on the many services available, raffles, prizes, building tours, and a free meal for the first 200 attendees. Call 480-362-7350 for more information.

12 ZOOM WEBINAR: COPING WITH GRIEF & LOSS, 9 a.m. - 10 a.m. To register and receive zoom link(s), contact Melanie Nosie, LMSW @ 480-362-6678

or melanie.nosie@srpmic-nsn.gov OR Vurlene Notsinneh-Bowekaty, B. S. @ 480-362-2706 or vurlene.notsinneh-bowekaty@srpmic-nsn.gov

14 MOTHER'S DAY

16 PUBLIC HEARING FOR THE LITTLE FIG LIQUOR LICENSE, 10 a.m. at 8840 E. Chaparral Rd., Ste. 165 Scottsdale, AZ 85250. For additional information, contact Stephanie Deel at 480-362-6897

18 ZOOM WEBINAR: EMOTIONS & STRESS WHEN CARING FOR AGING PARENTS, 9 a.m. - 10 a.m. To register and receive zoom link(s), contact Melanie Nosie, LMSW @ 480-362-6678 or melanie.nosie@srpmic-nsn.gov OR Vurlene Notsinneh-Bowekaty, B. S. @ 480-362-2706 or vurlene.notsinneh-bowekaty@srpmic-nsn.gov

26 BUSHMASTER'S RED CROSS BLOOD DRIVE, 9 a.m. - 2 p.m. at Salt River Community Building hosted by American Legion Post 114 ("The Bushmasters") in advance of Memorial Day Weekend. Contact Troy Truax Jr. at Troy.Truax2@srpmic-nsn.gov or visit redcrossblood.org and use sponsor code: AmericanLegion114

29 MEMORIAL DAY, Tribal offices closed.

JUNE

9 JR. MISS SALT RIVER PAGEANT

10 MISS SALT RIVER PAGEANT

22 2023 GRADUATION RECOGNITION EVENT, 6 p.m. at Talking Stick Resort. This event is to recognize all SRPMIC high school and postsecondary graduates from the class of 2023. This includes any graduation from high school, GED, trade school, or college/university occurring from July 2022 through June 2023. Registration must be completed by June 9, contact the Higher Education Program at (480) 362-2547 or GradRecognition@saltriverschools.org