

SRPMIC COVID-19 HOTLINE (480) 362-2603



THE SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY NEWSPAPER

www.oodhamnews.org

APRIL 2, 2020

President Harvier Asks Each of You To Do Your Part To Stay Safe

When we first heard about the coronavirus (COVID-19) outbreak, it was unclear whether the illness would be limited only to people living in or traveling to/from Wuhan, China, where the virus originated. But soon people in other countries were infected after exposure to those carrying the virus from China. It was clear that the virus could spread to people who had never even been to China or been exposed to someone who had. We watched as foreign governments ordered their citizens to stay indoors and not venture out unless absolutely necessary.

Over the past six weeks, the virus has spread worldwide and cases here in the U.S. have skyrocketed. As of March 30, the U.S. Centers for Disease Control and Prevention reported 140,904 cases and 2,405 deaths in this country. There have been no reported cases here in the Salt River Pima-Maricopa Indian Community, although an employee tested positive late last month and at last report was selfisolating per the guidelines.

It was first reported that COVID-19 did not affect young people. On beaches in the U.S., spring break celebrations were in



SRPMIC President Martin Harvier releases a series of message to the SRPMIC members on the precautions and aid that will help the members in keeping them safe from COVID-19 and provide them with the things that they will need during

full swing. Thousands of youth flocked to the beaches, not fazed by the COVID-19 warning. But those early reports were wrong. COVID-19 does not discriminate based on age.

During this time we also learned the term "social distancing," keeping at least 6 feet away from the person next to you.

The other big change was that cities began to order businesses, restaurants and bars to close their doors to the public to limit the amount of contact people have with each other in an attempt to "flatten the curve." A video narrated by SRPMIC Health and Human Services Director Joe Remitera explained what this

"The 'curve' refers to the line on a graph that rises as the number of coronavirus cases increase, then stabilizes over time, and then falls as the number of new cases goes down.

"If we slow the spread of this virus, fewer people will need to seek treatment at any given time. The hope is that our clinics and hospitals will not be overwhelmed.

"The Salt River Indian Community has taken the initiative to join the effort in 'flattening the curve.' I am asking each of you to do your part."

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HOW YOU CAN DO YOUR PART

COVID-19 is a serious health emergency, but we can make a difference when we work together.

- Go out only for essential needs.
- Keep at least 6 feet between you and others. "Social distancing"
- Wash your hands thoroughly and frequently with soap and water. Sing "Happy Birthday" twice to make sure you scrub long enough.
- Do not gather in groups of more than 10 people.
- Stay healthy by eating the right foods, exercising, and taking your vitamins and medications.

OTHER UPDATES Funeral/Memorial Services

Services will be limited to the gravesite only, with a maximum

- attendance of 20 individuals. Time limit is two hours. No wakes, memorials, funeral ser-
- vices, family meetings or meals of any kind will be held in the Memorial Hall, Xalychidom Piipaash Nyvaash, or any other Community facilities. The Community will NOT provide
- any type of equipment (tents, tables, chairs, wood, etc.) to individual homes (see detailed notice on page

Curfew Law Being Enforced

It is unlawful for any juvenile under 18 years of age to be away from their residence from 10 p.m. to 6 a.m. on the following day, unless accompanied by a parent, guardian or custodian.

COUNCIL MEETING NOTIFICATION

Council will access the need to meet on a week to week basis. For questions call Council Secretary at (480) 362-7466

SRPMIC Tribal Government **Extends Essential Services Operation** to April 15

The Salt River Pima-Maricopa Indian Community government has extended its operation of essential services to April 15, 2020 due to COVID-19.

Tribal offices will be providing limited services operating electronically or by phone service. No walk-in services available. Hours of operation for services will vary by department.

For updated information, please visit the following sites:

SRPMIC Website for an update on department services.

https://www.srpmic-nsn.gov/ covidgovops/

SRPMIC Website for COVID-19

https://www.srpmic-nsn.gov/ covid-19/ https://www.srpmic-nsn.gov/

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SRPMIC COVID-19 **HOTLINE:** (480) 362-2603

Senior Services Delivers to Community Elders



The Senior Services staff prepared 200 bags filled with paper towels, hand sanitizer, hand soap and water bottles for homebound SRPMIC member seniors and disabled on Thursday, March 20.

MARISSA JOHNSON

O'odham Action News marissa.johnson2@srpmic-nsn.gov

Because the COVID-19 pandemic has caused a shortage in essential home supplies, on Friday, March 20, Senior Services staff delivered 200 bags of supplies to Salt River Pima-Maricopa Indian Community member seniors with disabilities and who are homebound. The brightly colored tote bags were filled with paper towels, hand sanitizer, hand soap and water bottles. Senior Services will continue to distribute bags as supplies are available. Operations Manager Kevin Smith was among other

staff helping prepare the bags.

"What we are doing this morning is delivering supplies to seniors in the Community who are unable to get to the stores and fight the crowds," Smith said. "We have paper towels, hand sanitizer, hand soap and whatever we are able to get our hands on right now. [At Senior Services] we are all very scared of this pandemic; obviously, our seniors are at high risk. So we are doing everything in our power to take care of them in their time of need."

Senior Services is delivering meals to homebound seniors in

Continued on page 3

What Is the Community Doing to Help During COVID-19?



Health and Human Services Intake staff help the Food Bank prepare food boxes for SRPMIC

BY TASHA SILVERHORN

tasha.silverhorn2@srpmic-nsn.gov

Groups within the Salt River Pima-Maricopa Indian Community are undertaking various initiatives to ensure the health, safety and comfort of Community members during the coronavirus pandemic.

Food Bank Distributes Limited Quantity of

The Salt River Pima-Maricopa Indian Community's Food Bank started preparing and distributing a limited number of food boxes on Thursday, March

19. As the non-perishable foods have been cleaned out in the majority of stores in Arizona, it's been difficult for families to get food. The Food Bank had a hard time keeping up with demand and quickly ran out of their usual amount of food they give to families each week from their St. Mary's Food Bank deliveries.

The Food Bank and Health and Human Services Intake staff hit the grocery stores and purchased meats, milk, dry goods, canned foods and cheese. Adding to the foods purchased the Food Bank received donations from the Round House

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We Are In This Together - SRPMIC 2020

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Emergencies and Walk-Ins seen on the same day!

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What Is the Community Doing to Help During COVID-19?



The Food Bank tries to include fresh vegetables in the food boxes that help feed SRPMIC members and their families.

Café, Salt River Schools and private donations, the Food Bank was able to provide three days' worth of food for each family that has a referral from HHS Intake.

The following week, the Food Bank received its regular delivery from St. Mary's Food Bank, which gave the staff some relief and resources to provide to those in need.

Public Works Toilet Paper Delivery



The Public Works Department spent their Saturday preparing and delivering toilet paper to every SRPMIC household that have a Community water bill. Photo courtesy of the Public Words Department

On Saturday, March 21, the SRPMIC Public Works Department delivered 12,000 rolls of toilet paper, distributing some to each household in the Community that has an SRPMIC water bill. Starting in the morning, SRPMIC President Martin Harvier and Assistant Community Manager Kent Andrews, along with a number of Public Works staff members, prepared bags of toilet paper rolls and loaded them onto trucks to distribute door-to-door.

Community members eagerly awaited the delivery of toilet paper after the COVID-19 virus caused a panic that left store shelves empty of toilet paper and other cleaning and paper products. These products were the first to go as people stocked up on supplies to prepare for quarantine as the country tries to avoid widespread illness.

The SRPMIC received a notice on Friday night informing the Commu-

nity about the delivery. Once members received their delivery, they took to social media thanking the Community for taking care of its members.

President's Message to the Community

On Wednesday, March 18, SRPMIC President Martin Harvier provided a series of announcements on the Community's Facebook page. Harvier announced the closure of Casino Arizona and Talking Stick Resort and Casino. Council also signed an emergency declaration and created a relief fund with payments for Community members age 21 and older to help them purchase food and other necessities during the COVID-19 emergency.

Harvier explained that the two casino properties would be closed for at least two weeks as part of the precautions against the coronavirus.

"All employees will receive their full pay for the next two weeks and will be providing with updated information on the SRPMIC Facebook page and website," said Harvier.

The emergency declaration for the SRPMIC allows the government to operate outside normal business practices. General reasons to issue an emergency declaration:

- It gives SRPMIC access to emergency funds from SRPMIC government funds that they would not normally have access to, and it allows Council to deviate from standard policies and procedures, such as purchasing policies.
- In a situation where we do not have the ability to respond or recover from an incident, the emergency declaration means SRPMIC can request federal assistance.
- The declaration allows the SRPMIC to seek reimbursement for costs and expenses above certain thresholds.
- It allows the president or vice president to institute "police" powers, such as prohibiting social gatherings, initiating curfews, closing tribal boundaries, etc.

"We will be providing essential services even with the emergency declaration in place," said Harvier.

As the country began to prepare for possible quarantine to help prevent spread of the COVID-19 virus, store shelves were cleaned out, making it hard to find supplies. As many employers began to shut down operations, including the Community's two casino properties and most of the Community's government staff, people lost paychecks and became unable to make ends meet to buy food and supplies.

"We [Council] know how difficult

things are for our families and our Community, like [looking for] supplies that are needed, food for our families [and] fuel for our vehicles and ... a lot of times not finding them," said Harvier in his statement on the SRPMIC Facebook page. "[So] it was agreed by Council to provide a general welfare payment."

The payment goes out to all enrolled SRPMIC members age 21 and older. This payment is meant to provide Community members and their families with additional resources so they can ensure the core needs of food, shelter and other necessities during the COVID-19 emergency.

Salt River Schools Provides Breakfast and Lunch for All Youth



Salt River Schools Food Services Supervisor Natasha Martinez hands out food to youth of the SRPMIC.

Parents and children have been lining up on the north side of the main Salt River High School parking lot as they drive through to pick up free breakfast and lunch that Salt River Schools has been providing for all children age 18 and under.

The meal distribution began on Monday, March 16. As of Friday, March 20, students can pick up breakfast and lunch from 10:30 a.m. to 12:30 p.m.

Salt River Schools Food Services Supervisor Natasha Martinez explained that more than 160 children came by to pick up breakfast and/or lunch each day.

"The parents and students are super grateful. Everyone is out here early, but they are happy and thankful that we are giving these meals away," said Martinez. "And that's what makes it worth being here giving out the food, so they can save their food at home and have it last longer during this time."

SRS Food Services will continue to serve the youth as long as school is out, which is at least until April 10. Follow Salt River Schools on Facebook and Instagram for any changes to the Free Breakfast and Lunch distribution.

SRPMIC Emergency Operations Center Team

The Salt River Pima-Maricopa Indian Community's Emergency Operations



The Emergency Operations Center is located in the Two Waters Building A Building where the EOC Team are keeping track of current information on the COVID-19.

Center (EOC) team has been working diligently to provide current information and updates to Community members about the COVID-19 virus.

In a report given on Sunday, March 22, the EOC team reported the number of cases of COVID-19 in the United States, Arizona, Maricopa County and the Community. They also gave information about resources such as Coronavirus Hotline, (480) 362-2603; Maricopa County Coronavirus Hotline, (602) 747-7099; and the website www.maricopa.gov/5489/What-Can-I-Do.

The objectives of the EOC team are to ensure:

- Policies and procedures are in place to support policy decision-making.
- The Community is utilizing existing governmental processes and procedures to efficiently deliver services to the Community.
- The safety of the first responders and healthcare facilities within the Community
- Maintaining remote operations through the weekend.
- Maintaining situational awareness with national, regional and state stakeholders.
- Maintaining aggressive delivery of information to the Community on a regular basis and ensuring existing messages are up to date and accurate.
- Maintaining situational forecast and planning.
- Establishing contingency plans for patient and client volumes.

The team is also stressing that if you are experiencing symptoms, stay home for 72 hours after the fever or other symptoms subside. Those with a confirmed case of COVID-19 should stay home for seven days after symptoms subside. If you should come into close contact with a suspected COVID-19-positive person, monitor your temperature for 14 days, and if symptoms appear stay home and call your primary care doctor.

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Senior Services Delivers to Community Elders

both Salt River and Lehi. They have also started a curbside pickup for meals, because both senior centers in the Community are currently closed.

Curbside pickup will be daily from 11:30 a.m. to 12:30 p.m. The delivery will include lunch and a cold breakfast for the next day.

"This is the first time I am here at the Senior Center. I read in the *O'odham Action News* they are giving out food to the seniors, so today I thought I'd stop by," said Adeline Vest, as she and a number of other seniors waited in their vehicles along the front entrance to get lunch and the next day's breakfast. "I will continue to come out and get food because it's hard to get to the store on time to get the food we need."

Senior Services cook Desiree Miller

said she misses seeing the seniors as she prepares their packed meals.

"We are twice as busy now," Miller said. "I'm happy we are able to help them; I would love someone doing this for my grandma and grandpa. When the seniors go through the drive-thru, they're happy to see us and we're happy to see them because we haven't seen them all week."

The Senior Center is also taking high sanitary precautions during this time. Senior Services Community Liaison Jessica Martinez addressed the process.

"We are taking all the pens away; we are wiping down every hour," Martinez said. "[We're] sanitizing and keeping as clean as possible. We're not letting the seniors come in, so they are not congregating with each other. Even



Senior Services staff handout food at the senior meal pick-up a curbside meal pick up in front of the Salt River Senior Center.

we ourselves are keeping to the social distancing," said Martinez.

Senior Services Office Manager Macelyn Roberts addressed how important the seniors' needs are during this time. "We are doing the best we can in making sure our seniors are taken care of," Roberts said. "They are our first priority. We want to make sure what we are doing is in their best interest."

The staff members at Senior Services are doing their best to address the needs of Community elders while at the same time missing their presence.

"The very first day we decided to close to the seniors, the whole vibe here was different," Martinez said. "[From] the very positive, very goofy atmosphere, [it changed] to just weird. It almost felt wrong being here without them."

"It feels a little ominous not having that usual morning crowd," Roberts said. "But we know it's for the best, them being at home. It's good for their safety, and we're just doing what we can to maintain our services and provide the best information that we can."

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Spring Break Activities at the WOLF

BY HANNAH LEWIS
O'odham Action News
hannah.lewis@srpmic-nsn.gov

During the week of March 9 through 13, youth and teens in the Salt River Pima-Maricopa Indian Community were on spring break. The staff at the Way of Life Facility provided all-day activities for the vacationing students. A total of 187 youth engaged in activities throughout the week.

The numerous do-it-yourself activities included magnet making, creating clay sculptures and perler bead fusing, plus baking, sewing and drawing classes. Other indoor activities included playing board games, dodgeball and a basketball clinic.

On the last day, the youth had a blast swimming in the indoor pool with friends. Community member Ezio Avalnez expressed his enjoyment with swimming.

"It was fun. I had fun going down the water slides with my friends," said Avalnez.

In addition to the indoor pool, an inflatable obstacle course and an inflatable slide were set up on the indoor basketball court for the young members to play in.

Overall, both youth and teens had a great time expressing their creativity and testing their knowledge and physical ability through the different activities that were planned for the week.



A perler bead class filled with youth who got creative making their own perler bead designs.



Youth participated in a drawing class, learning to draw portraits.



Teens get creative making their very own magnets designs.



Two young girls have fun while playing a board game together.



Youth improve their basketball skills during a basketball clinic coached by recreation staff.



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What Are You Doing DURING THE COVID-19 QUARANTINE?

"Luckily my gym is still open, so working out helps me keep sane." –Jesselina Lewis, Community member and employee

"I feel helpless not being able to buy the simple things my kids need. Going into stores, the one thing on my mind is to provide. I don't want to be one of those people, but keeping my kids, my mom and rest of my family in mind, I have to go into survival mode. I still keep others in mind by not taking everything in stock. With my job being closed, I worry about being able to provide for my family. I know this will blow over, but you just never know. My dad always taught us to be prepared, and I wish I had listened to him." -Karen King, Community

"I've been watching Marvel movies, starting with Captain America and finishing up Avengers: Endgame. Thanks to Disney+. I also paint and draw anything to keep my creativity flowing."

-Cherry Edwards, Community member

"Since being quarantined, I've been staying inside playing video games. I also have been watching a lot of YouTube videos." –Justin Ray, Community member

"This whole thing is eye-opening! To see some people hoarding food and toilet paper and others helping those that they can. I wish I could do more ... but if you know me, you know I HATE shopping, and that's all I've been doing. Shopping for seniors that can't go out or don't have the money, shopping for my brother in Missouri, and giving people rides to the stores. It has not been fun, but we all have to look out for each other. Hopefully, this will be a story I can tell my grandkids one day." -Lisa Thomas, via Instagram

"[I'm] on the 9th hour of the Star Wars saga." –Rosie Villalpando, via Facebook

"I am working during the day and making paper flowers at night." – Christi Andrews, via Facebook

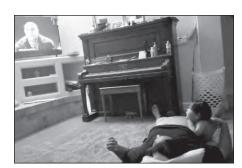
"I've literally been sleeping. I'm like Jenny on Forrest Gump.
Sleeping like I haven't slept in years." –Ida Scabby, via Face-

"My kids start online classes next week. I am working from home now and as a family we are cleaning, organizing and playing board games. Through all of this, I am enjoying time with my family doing things we never have time to do." –Tori Paukana, via Facebook

"We are still working at Salt River Sand and Rock. We locked our doors to the public, but we are working on entering invoices and production." –Maggie Carlos



Shayla James and her children have been playing volleyball and basketball as a family since the schools have been closed. – Shayla James, via Facebook Messenger



Chuvak Montiel-Nunez says she spent time with her family watching movies and stocked her entire kitchen to make sure she had enough food to last a month, in case of a lockdown. –Chuvak Montiel-Nunez, via Facebook



Mike and Pat Villalpando spend the days with their grandkids. Here they are pretending the lights are out and using a lamp for light to draw as they pass the time. Photo submitted by Pat Villalpando



Molly Sanchez and her family are passing the time by making farmhouse tables. Photo submitted by Molly Sanchez



Rachel Cruz-Schurz and her family have been passing the time by playing card games and taking advantage of the beautiful weather to take walks in the Red Mountain and Verde River area. Photos submitted by Rachel Cruz-Sanchez



Pacer Reina, his children and grandchildren take a walk in his brother's neighborhood in Scottsdale. Reina also spends his time taking a math tutoring class and his hybrid math class, both of which have turned into a completely online class since Scottsdale Community College has temporarily closed its campus. –Pacer Reina, via Facebook

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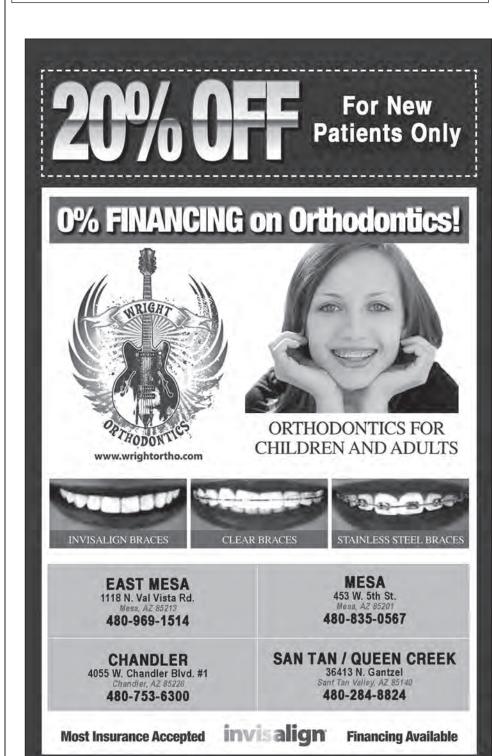
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Salt River PIMA-MARICOPA INDIAN COMMUNITY

10005 E. OSBORN ROAD / SCOTTSDALE, ARIZONA 85256-9722

LOCAL EMERGENCY DECLARATION **COVID-19**

TO PROTECT AND DEFEND THE HEALTH AND WELFARE OF THE ONK AKIMEL O'ODHAM AND XALYCHIDOM PIIPAASH, RESIDENTS AND VISITORS OF THE SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY.

WHEREAS, the World Health Organization declared a Public Health Emergency of International Concern on January 30, 2020, and the United States Department of Health and Human Services declared a Public Health Emergency related to the COVID-19 outbreak on January 31, 2020 and furthermore, the World Health Organization official declared a pandemic due to COVID on March 11, 2020; and

WHEREAS, the Arizona Department of Health Services and local public health departments have identified 20 cases of COVID-19 and have additional patients under investigation linked in the global outbreak; and

WHEREAS, COVID-19 poses a serious public health threat for infectious disease spread to the Onk Akimel O'Odham and Xalychidom Piipaash and visitors of the Community if proper precautions recommended by public health are not followed; and

WHEREAS, in Arizona, public health and health care systems have identified precautions and interventions that can mitigate the spread of COVID-19; and

WHEREAS, SRPMIC Health and Human Services and Emergency Operations report that the spread of COVID-19 can lead to severe respiratory illness, disease, complications and death for members, residents and visitors of the Community, particularly those with underlying medical conditions or the elderly; and

WHEREAS, pursuant to the local emergency declaration process under Article V, Section 1-500 of the Community's Code of Ordinances, the Community requires the President to declare a local emergency to institute special or additional procurement and safety procedures to protect the public health, welfare, and safety or lessen the impacts of COVID -19; and

WHEREAS, as President of the Community, I recognize that it is necessary and appropriate to take action to ensure the spread of COVID-19 is controlled and the Onk Akimel O'Odham and Xalychidom Piipaash, residents and visitors of the Community remain safe and healthy; and

WHEREAS, the Community, working with its combined strength, unity and commitment, will work to protect the health and welfare of the Community against COVID-19.

NOW THEREFORE, BE IT RESOLVED I hereby declare a local emergency against the COVID-19 pandemic for the Salt River Pima-Maricopa Indian Community and as President I, or in my absence the Vice President, shall have the authority to put in place reasonable measures to maintain order and protect lives and property under Article V, Section 1-500 of the Community Code, until further notice:

- To address increased concerns of potential public health impacts due to risk and exposure to the COVID-19, especially for our elders, by encouraging selfmonitoring and practicing recommended preemptive measures to minimize, prevent and reduce risk of exposure to and from COVID-19.
- In declaring the local emergency, all Community departments, programs, enterprise boards will comply and adhere to directives instructions, and/or policies forthcoming for the Community related to COVID-19.
- In declaring a local emergency, the community manager may make or authorize others to make emergency procurements in response to COVID-19 pursuant to Art. V, Section 1-502 of the Community Code.
- The Community will continue to impose restrictions on public gatherings, meetings of any kind, services, programs, etc. to limit the spread of COVID-19.
- 5. Community owned facilities not serving an essential government function including but not limited to the museum, libraries, Boys and Girls Club, Salt River Fields at Talking Stick, the Way of Life Facility, etc., shall reduce, limit or cease operations to safeguard staff at such facilities, as well as members of the Community, residents, and visitors.

Martin Harvier, President

Attest:

Epica Harvier, Council Secretary

Approved as to Form by the Office of the General Coursel Jennifer K. Giff March 17, 2020

At the time of print, all information was accurate, please call the phone numbers listed for questions.

COMMUNITY RELATIONS KEEPING YOU UPDATED THROUGH WEB PAGE, FACEBOOK, ANNOUNCEMENTS, OAN, AND NEW TEXT ALERTING

Email: CommunityRelations@srpmic-nsn.gov Call: 480-362-7740 M-F 8:30am-11:00am

The Community Relations Office (CRO) is closed to walk-in services. Staff are providing assistance Monday-Friday from 8:30am-11:00am by phone.

Call: 480-362-7740 or Email: CommunityRelations@srpmic-nsn.gov

Applications for the Household Computer Program (HCP), Email Distribution List, OAN Subscriptions/Changes, and Text Messaging Sign-Up are available via phone or email request. Please know our staff are dedicated and committed working remotely, in-office, and on standby to keep you updated during this time.

For SRPMIC updates, please visit the following sites:

SRPMIC website for an update on department services.

https://www.srpmic-nsn.gov/covidgovops/

SRPMIC website for COVID-19

https://www.srpmic-nsn.gov/covid-19/ https://www.srpmic-nsn.gov/covidvirusinfo/

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COVID-19 FOR SRPMIC UPDATES VISIT

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The https://www.srpmic-nsn.gov/covid-I9/ website not only provides SRPMIC updates pertaining to COVID-I9, it includes important links to update your address, or sign up for direct deposit or a pay card.



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10005 E. OSBORN ROAD / SCOTTSDALE, ARIZONA 85256-9722

SRPMIC Clinic implements COVID-19 testing

The Salt River Pima-Maricopa Indian Community (SRPMIC) Clinic has implemented a "drive up" clinic for testing patients for COVID-19 stationed in the SR Clinic parking lot. It is important that you call-in first. Without this step, you will be turned away from testing. These steps are in place to make sure we are best utilizing our limited testing kits and supplies while keeping our clinical staff safe.

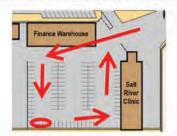
This service is for enrolled SRPMIC members and enrolled American Indians of a federally recognized tribe. The 'drive-up' service is SCHEDULED: Monday – Friday, 8 a.m. to 4 p.m.

How you can be tested:

If you are experiencing COVID-19 symptoms and want to be triaged at the SR clinic this is what you should do:

Call the COVID-19 Hotline: **480-362-2603**, select option 2 and go through the automated evaluation of

- symptoms. If you have two or more symptoms, you will be transferred to a Public Health Nurse for further evaluation.
 - The Public Health Nurse will determine if testing should be conducted, and will advise on next steps
 Your information will be sent to the testing team, so that they will be prepared to receive you.



PATIENT TESTING SITE AND TRAFFIC FLOW

It is important that you call-in first.
Without this step, you will be turned away from testing.

COVID-19 Hotline: 480-362-2603

NOTICE TO LANDOWNERS RECEIVING RENT PAYMENTS FOR BUSINESS LEASES LOCATED WITHIN THE SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY

MAILING ADDRESS INFORMATION

Questions about your address, call 480-362-7729

In response to the COVID-19 Virus, effective immediately, all rent checks for business leases located within the Salt River Pima-Maricopa Indian Community will be either direct deposited or mailed. There will be NO check pick-up available. If you have direct deposit or Pay Card already set up, there will be no change in how you receive your lease rent payment.

Lease rent payment date information is available on the SRPMIC website: https://www.srpmic-nsn.gov/government/finance/#FinanceLease

If you want to ensure we have your correct address and phone number on file for land lease payments, please call: 480-362-7729. A representative will answer your call Monday through Friday, from 8:00 am to 5:00 pm. If all lines are being served, or if after hours, leave a message on the automated SRPMIC Vendor Portal voice mail. Please leave your name and telephone number and your call will be returned by the next business day. Due to the high volume of calls, please try back if you do not receive an immediate answer.

If you would like to do this electronically, please utilize the following links:

Address update form

https://www.srpmic-nsn.gov/wp-content/uploads/2019/02/FIN-

 $\underline{InformationUpdateVerificationForm.pdf}$

If you want to sign up for direct deposit

https://www.srpmic-nsn.gov/wp-content/uploads/2020/01/FIN-ACH-AuthForm.pdf

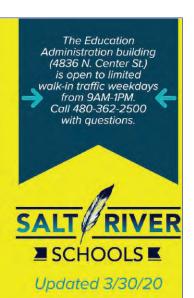
If you want to sign up for a Pay Card

https://www.srpmic-nsn.gov/wp-content/uploads/2020/03/FIN-2020-PayCardAuthForm.pdf



Buildings & Offices at the ECEC, SRES, SRHS & ALA will remain closed to the public.

Food distribution will continue at SRHS: M-F from 10:30AM-12:30PM for youth 18 & younger.



WHAT EVERYONE NEEDS TO DO

THE BEST WAY TO PREVENT ILL-NESS IS TO AVOID BEING EXPOSED. STAY AT HOME, AS MUCH AS POS-SIBLE, EXCEPT FOR ESSENTIAL

NEEDS. The virus is thought to spread mainly from person-to-person between people who are in close contact with one another (within 6 feet). This occurs through respiratory droplets produced when an infected person coughs or sneezes.

There are effective ways to practice social distancing to reduce the risk to yourself and the people you care about:

WASH YOUR HANDS often with soap and water for at least 20 seconds. If soap and water are not available, use an alcohol-based hand sanitizer that contains at least 60% alcohol. It is especially important to clean hands after

going to the bathroom; before eating; and after coughing, sneezing or blowing your nose.

AVOID TOUCHING your eyes, nose, and mouth with unwashed hands.

STAY AT HOME when you are sick.

AVOID CLOSE CONTACT (within 6 feet) with

COVER YOUR COUGH OR SNEEZE with a tissue or your sleeve (not your hands) and immediately throw the tissue in the trash.

mediately throw the tissue in the trash.

CLEAN AND DISINFECT FREQUENTLY touched objects and surfaces.

FÓLLOW our social distancing activity guidance (see page 10).

SYMPTOMS AND SEVERITYIllness can be severe and require hospitalization,

but most individuals recover by resting, drinking plenty of liquids, and taking pain and fever-reducing medications. These symptoms may appear 2–14 days after exposure and can include:

Fever

Cough Shortness of breath

IF YOU HAVE TESTED POSITIVE FOR CO-

VID-19, including early or mild symptoms, you should be in isolation and stay away from others until:

You have had no fever for at least 72 hours (that is three full days of no fever without the use of medicine that reduces fevers) AND Other symptoms have improved (for example,

when your cough or shortness of breath have improved) AND
At least 7 days have passed since your specim

At least 7 days have passed since your specimen was collected

IF YOU DEVELOP SYMPTOMS OF COVID-19 AND ARE NOT TESTED OR TESTED NEGA-TIVE, including early or mild symptoms, you should be in isolation and stay away from others

You have had no fever for at least 72 hours (that is three full days of no fever without the use of medicine that reduces fevers) AND Other symptoms have improved (for example, when your cough or shortness of breath have improved)

IF YOU DEVELOP EMERGENCY WARNING SIGNS FOR COVID-19, GET MEDICAL ATTENTION IMMEDIATELY.

Emergency warning signs include*:

- > Difficulty getting enough air
- > Chest pain
- Change in alertness or responsivenessBluish lips or face
- > Bluish lips or face
- > Rapid breathing

*This list is not all inclusive. Please consult your medical provider for any other symptoms that are severe or concerning.

For more information go to www.cdc.gov

SRPMIC RESIDENTIAL HOUSEHOLDS

>90 DAY (3mo) SUSPENDED SRPMIC WATER BILL PAYMENT
>90 DAY (3mo) 50% CUT SADDLEBACK COMMUNICATIONS PHONE BILL

On March 25, 2020, the SRPMIC Tribal Council has suspended water bill payments for 90 days (3 months) for all residential households on the Salt River Indian Community. The Council and Saddleback Communications Board agreed to cut the Saddleback bill (phone/internet service) by 50% for 90 days (3 months).

FOR SRPMIC UPDATES, PLEASE VISIT THE FOLLOWING SITES:

SRPMIC website for an update on department services. https://www.srpmic-nsn.gov/covidgovops/

SRPMIC website for COVID-19 https://www.srpmic-nsn.gov/covid-19/ https://www.srpmic-nsn.gov/covidvirusinfo/ Facebook.com/SRPMIC

Text SRPMIC to 474747

Message & data rates may apply

WE ARE IN THIS TOGETHER SRPMIC COVID-19 HOTLINE: 480-362-2603

COVID-19 ESSENTIAL SERVICES CONTINUES WITHIN THE SRPMIC DEPARTMENT OF HEALTH AND HUMAN SERVICES (DHHS)

SRPMIC Coronavirus (COVID-19) 24 Hour Hotline: 480-362-2603

DHHS ESSENTIAL SERVICES IMPORTANT NUMBERS:

Public Health Nursing	480-362-5555
Centralized Scheduling (Medical/Dental)	480-946-9066
Behavioral Health (Outpatient)	480-362-5707
Journey to Recovery	480-362-5640
Pharmacy Main	480-946-9227
Pharmacy Refill Line	602-200-5384
Financial Assistance	480-362-7350
WIC	480-362-7300
HHS Transportation	480-362-5655

THE FOLLOWING SERVICES ARE OPEN TO ENROLLED SRPMIC MEMBERS:

SALT RIVER INTEGRATED HEALTH CARE (SR Clinic)

Patient Services

Hours of Operation: 8:00am-4:30pm, Monday to Friday

Patient Visit Services:

- Routine follow-up appointments and diabetes check-ups will be managed via phone.
- Nonessential wellness visits will be rescheduled to after April 12th.
- Essential acute symptom visits will be seen in clinic.
- Labs will only be drawn if necessary.
- Patients will be screened by a medical assistant at the front door and/or outside the clinic. If patient has temperature > 100.4° the patient will be asked to wait in their car medical assistant will get a nurse or provider to help triage and get a disposition for the patient.

HHS FIDUCIARY GUARDIANSHIP PROGRAM

Hours of Operation: 8:00am-5:00pm, Monday to Friday Emergencies are handled on a case by case basis.

This is subject to change. Look for updated information on the SRPMIC website and Facebook page.



For any child, regardless of where they live or where they attend school.

SALT PRIVER SCHOOLS*

LOCATION: Salt River High School north side the main parking lot (look for the drive-thru canopy)

BREAKFAST & LUNCH PICK-UP 10:30AM-12:30PM Beginning Fri., 3/20

All children who receive a meal must be physically present at the time the meal is provided.

New guidance from health & education authorities recommends we distribute breakfast & lunch together to limit exposure & practice social distancing. The new distribution time begins Friday, March 20, and is in effect until further notice and is subject to change. Questions? Call 480-362-2077.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require elementative means of communication for program information (e.g. Braille, large print, audioted by USDA. Persons with disabilities who rere deed, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in auguages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination may be made available in auguages other than English. To file a program USDA office, or write a letter addressed to USDA and provide in the letter al of the information requested in the form. To request a copy of the complaint form, call (866) 632-9993. Submit your completed form or letter to USDA by; (f) mail: U.S. Department of Agriculture Office of the Assistant Sacretary for Civil Rights I 1400 Independence Avenue, SW I Washington, D.C. 2025-0-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

Senior Services Food Services Announcement

The Senior Service Department will be providing to-go meals Monday - Friday between 11:30 AM - 12:30 PM to seniors of the community.

Seniors will be able to come to either our Salt River senior center or Lehi center and "drive-thru" to pick up a hot lunch for that day and a cold breakfast for the following day.

If a senior does not currently receive home delivery meals (HDM) or congregate meals, they will need to provide either their tribal ID or state ID to prove age.

If a senior is interested in having their meals delivered to their homes, they will have to come to either center at least once during pick up time to show ID and provide address and contact information for the home delivery meals.

This will only be a temporary service offered during the closure.

If a senior is interested in keeping this service after we return to normal operations, they will have to go through the in-take process and be approved for regular home delivery meals (HDM).

> Questions can be directed to: Senior Services Department Front Office (480)362-6350

> For daily updates text "Seniors" to 41411

CDD CLOSED TO WALK-IN SERVICES

Staff will provide phone and by appointment services only Please email staff or call 480-362-7600

The Community Development Department is closed to walk-in services. Staff will provide phone and by appointment services only. Please email staff or call (480) 362-7600 to request assistance.

Tribal identification cards, address changes, membership applications, lowincome housing applications and CDIB's can be provided via mail, email or other remote option.

CDD staff are available and working remotely via email. Phone messages can be left for all staff through the CDD Main Line (480) 362-7600. In-person landowner meetings and developer meetings with staff will not be held until approval for larger meetings is provided. However, conference calls can be scheduled, if

For SRPMIC updates, please visit the following sites:

SRPMIC website for an update on department services.

https://www.srpmic-nsn.gov/covidgovops/

SRPMIC website for COVID-19

https://www.srpmic-nsn.gov/covid-19/ https://www.srpmic-nsn.gov/covidvirusinfo/

Facebook.com/SRPMIC

SRPMIC LAUNCHES A DEDICATED PHONE LINE FOR COMMUNITY MEMBERS TO **IDENTIFY POSSIBLE SYMPTOMS RELATED TO THE CORONAVIRUS (COVID-19)**

The Salt River Pima-Maricopa Indian Community (SRPMIC) has implemented a dedicated central phone line for enrolled Community members living within the Community boundary who may display flu-like symptoms.

Caller will be provided an evaluation of symptoms and next steps based on outcome.

CORONAVIRUS (COVID-19) HOTLINE: 480-362-2603

If you are experiencing symptoms (fever, cough, shortness of breath), please call 480-362-2603 for an on-line evaluation and next steps.

ALL OTHERS who live outside the Community boundary should call the Maricopa County

SYMPTOMS* CAN INCLUDE:



*Symptoms may appear 2-14 days after exposure





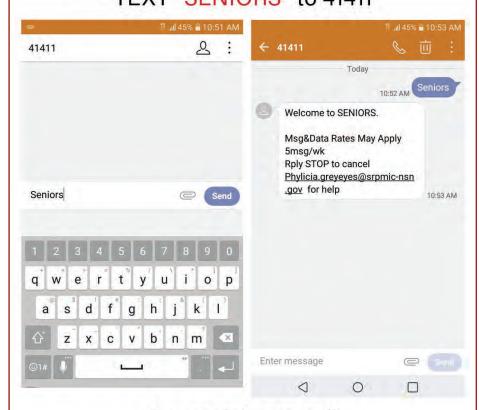
and have been in close contact with a person known to have COVID-19 or if you live in or have recently been in an area with ongoing spread of COVID-19



FOR MORE INFORMATION ON THE COVID-19 VISIT: WWW.CDC.GOV

To Receive Senior Center Updates:

Using your Cell Phone SMS Texting Service TEXT "SENIORS" to 41411



For assistance call

(480)362-6350

Gov. Ducey Issues Stay Home Executive Order

Gov. Doug Ducey ordered all Arizona residents to remain in their homes for the next month except for essential needs to limit the spread of the coronavirus, which has infected more than 1,000 people in the state. The extension follows updated guidance from the Centers for Disease Control and Prevention (CDC) and an announcement from the White House extending physical distancing guidelines until April 30, 2020.

You can read the Executive Order at https://azgovernor.gov/sites/default/files/ eo_2020-18_stay_home_stay_healthy_stay_connected_1.0.pdf

LET'S ALL DO OUR PART AND HELP FLATTEN THE CURVE.

COVID-19: U.S. at a Glance*† (as of March 30)

Total cases: 140,904 Total deaths: 2,405 Arizona: 1.157

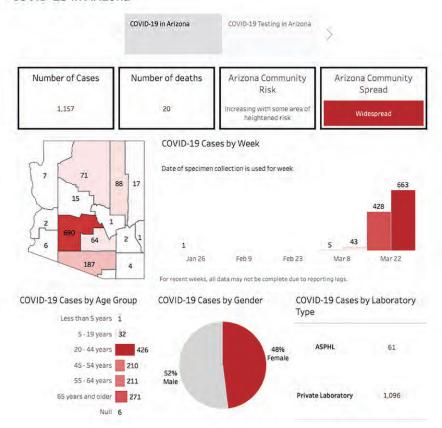
Deaths: 20

Jurisdictions reporting cases: 54 (50 states, District of Columbia, Puerto Rico, Guam, Northern Marianas, and US Virgin Islands)

* Data include both confirmed and presumptive positive cases of COVID-19 reported to CDC or tested at CDC since January 21, 2020, with the exception of testing results for persons repatriated to the United States from Wuhan, China and Japan. State and local public health departments are now testing and publicly reporting their cases. In the event of a discrepancy between CDC cases and cases reported by state and local public health officials, data reported by states should be considered the most up to date.

† Numbers updated Saturday and Sunday are not confirmed by state and territorial health departments. These numbers will be modified when numbers are updated on Monday.

COVID-19 in Arizona



GROCERY / **DRUG STORE HOURS**

As of 3/27/20

Walmart and **Neighborhood Markets** 7 a.m. - 8:30 p.m. Regular Tuesday, 6 a.m. - 7 a.m. Elderly hrs. (ages 60 and

Fry's

over)

Mon. - Thurs. ONLY 6 a.m. -7 a.m. Elderly hrs. (ages 60 and over)

7 a.m. - 10 p.m. Regular hrs

Sprouts

7 a.m. - 10 p.m. Regular hrs

Trader Joe's 9 a.m. - 7 p.m. Regular hrs

Safeway / Albertsons Tues. & Thurs, 7 a.m. - 9 a.m. Elderly hrs. (Older adults and those with underlying health concerns) 6 a.m. - 9 p.m.

Los Altos Ranch Market

6 a.m. - 7 p.m. Elderly hrs. (including first responders) 7 a.m. - 11 p.m. Regular

Basha's Supermarkets

6 a.m. - 9 p.m. Regular 5 a.m. - 6 a.m. Elderly hrs. (ages 65 and over)

5 a.m. - 6 a.m. Elderly hrs. (ages 65 and over) 6 a.m. - 11 p.m. Regular hrs

AJ's Fine Foods

5 a.m. - 6 a.m. Wed. Elderly (ages 65 and over) 6 a.m. - 9 a.m. Regular hrs

Walgreens

8 a.m. – 9 a.m. Tuesday elderly hours (ages 55 and 9 a.m. - 9 p.m. Regular hrs

9 a.m. - 9 p.m. Regular

Target

8 a.m. - 9 a.m. Vulnerable 9 a.m. - 9 p.m. Regular hrs

GUIDE TO HOME ISOLATION

SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY

10005 E. OSBORN ROAD / SCOTTSDALE, ARIZONA 85256-9722

- If you HAVE or ARE BEING EVALUATED FOR COVID-19, you should: Stay at home, except to get essential medical care. Including:
 - - o Work, school, or public areas
 - Public transportation, rideshare, or taxis
 - Separate yourself from others in the home, as much as possible. Stay in a separate room and use a separate bathroom, if possible.
 - Cover your coughs and sneezes with a tissue or your elbow.
 - Wash your hands often with soap and warm water for at least 20 seconds.
 - Avoid touching your eyes, nose, and mouth.
 - Do not share household items like dishes, cups, eating utensils, and
 - Cancel all non-essential medical appointments and call ahead to your provider before you attend essential medical appointments.
 - Monitor your symptoms and seek medical care if your illness is worsening.
 - o Before going to your medical appointment, call the healthcare provider and tell them that you have, or are being evaluated for,

You will be asked to stay in home isolation:

1) If you have tested positive for COVID-19, you should:

- Remain in home isolation for 7 days after your COVID-19 testing if your fever and symptoms of acute infection are gone **OR** until **72 hours** after your fever and symptoms of acute infection are gone, whichever is longer. 2) If you have a fever and respiratory symptoms and have not tested positive for
- Stay home away from others until 72 hours after your fever and symptoms
- of acute infection are gone.

COMMUNITY MEMBER COVID-19 HOTLINE 480.362.2603

FOR MORE INFORMATION ON THE COVID-19 VISIT: WWW.MARICOPA.GOV



PUBLIC WORKS NOTICE

FROM MEMORIAL SERVICES



As part of our continuing efforts to help prevent the spread of Coronavirus (COVID-19) throughout the Community, the following restrictions related to memorials and funeral services are in effect

IMMEDIATELY.

- Services will be limited to graveside ONLY (With a maximum allowed attendance of 20 individuals and a maximum of 2 hours)
- NO wakes, memorials, funeral services, family meetings, or meals of any kind will be held in the Memorial Hall, Xalychidom Piipaash Nyvaash, or any other Community facilities
- The Community will NOT provide any type of equipment (tents, tables, chairs, wood, etc.) to individual homes
- Everyone is reminded to limit gatherings, to practice social distancing and practice good hygiene to help prevent the spread

After this pandemic has passed, our dedicated Memorial Services team will assist all families in planning and conducting memorial services for our members who have passed during this difficult time.

If you have questions or need assistance with burial arrangements, please contact our Memorial Services team at (480) 278-7050.

Continued from page 1

President Harvier Asks Each of Your To Do Your Part To Stay Safe

In the latest video, SRP-MIC President Martin Harvier provided an update on the decisions made by Council and the Executive Office to protect Community members and employees from possible exposure to the virus. Through April 15, the SRPMIC Tribal Government offices will continue to provide limited services remotely, either electronically or by phone. There are no walk-in services available, and hours of operation will vary by department.

Council will assess the need to meet for Council meetings on a week-to-week basis.

Harvier went on to say that as part of its efforts to help prevent spread of the virus, the Community has incorporated restrictions related to memorials and funeral services. These restrictions

went into effect immediately (see sidebar for highlights and page 10 for details).

"After this pandemic has passed, our dedicated Memorial Service team will assist any family wanting to plan a memorial service for those who have passed during this difficult time," said Harvier. Contact the Memorial Service for more information at (480) 362-7050.

In addition, because it is so important for our youth be mindful of the preventive measures needed to reduce the possibility of spreading the virus, we will begin enhanced enforcement of the Community's existing curfew law.

Again, we must stress how important it is to be safe by staying home and practicing preventive measures (see sidebar). Your health and welfare

are important to us as we work to keep our Community safe and healthy. We encourage you to visit our Community website (www.srpmic-nsn. gov/covid-19) and Facebook page (www.facebook.com/srpmic) for updated information. We are all in this together!

Editor's note: Gov. Doug Ducey issued an executive order taking effect on March 31, urging Arizonans to stay home. At the time of print, the Community Council was meeting to decide whether to follow Ducey's lead.

The order asks Arizona families to stay home except to conduct essential services and if you must go out to ensure social distancing.



SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY 10005 E. OSBORN ROAD / SCOTTSDALE, ARIZONA 85256-9722

GUIDE TO SOCIAL DISTANCING

Due to your potential exposure to 2019-nCoV infection as much as possible...

- Stay at home, except to get essential medical care, as much as possible. Do not go to work or school and avoid public areas (e.g., shopping centers, movie theaters, stadiums, etc.) and public transportation, including rideshare and taxis.
- Call ahead before visiting your doctor and reschedule all non-essential medical
- Separate yourself from others in the home.
- Cover your coughs and sneezes.
- Wash your hands and avoid touching your eyes, nose, and mouth.
- Avoid sharing household items like dishes, cups, eating utensils, and bedding. Postpone long-distance travel as you may be unable to return if you become
- Monitor your temperature & symptoms for 14 days after you were exposed.
 - o Temperature monitoring: Please take and record your temperature
 - Symptom monitoring: The following symptoms could be associated with 2019nCoV disease: fever, cough, sore throat, difficulty breathing or shortness of breath, muscle aches, headache, abdominal discomfort, vomiting, or diarrhea.

If you develop fever or any of the symptoms listed:

- Stay home away from others until 72 hours after your fever and symptoms of acute infection are gone.
- Should you elect to seek healthcare please call ahead before going to your medical appointment, be sure to tell your healthcare provider about your travel or your close contact with someone who is confirmed to have, or being evaluated for, 2019-nCoV infection. This will help the healthcare provider's office take steps to keep other people from getting infected.

COMMUNITY MEMBER COVID-19 HOTLINE 480.362.2603

FOR MORE INFORMATION ON THE COVID-19 VISIT: WWW.MARICOPA.GOV

HOW LONG IS COVID-19 DETECTABLE ON SURFACES

Air - 3 hours Copper - 4 hours Cardboard - 24 hours Stainless Steel - 2-3 days Plastic - 3 days

Source: nih.gov

TAKE STEPS TO PROTECT YOUR-**SELF**

Clean your hands often Wash your hands often with soap and water for at least 20 seconds especially after you have been in a public place, or after blowing your nose, coughing, or

If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol. Cover all surfaces of your hands and rub them together until they feel dry.

Avoid touching your eyes, nose, and mouth with unwashed hands.

Clean and disinfect

Clean AND disinfect frequently touched surfaces daily. This includes tables, doorknobs, light switches, countertops, handles, desks, phones, keyboards, toilets, faucets, and sinks.

If surfaces are dirty, clean them: Use detergent or soap and water prior to disinfection.

To disinfect:

Most common EPA-registered household disinfectants will work. Use disinfectants

appropriate for the surface.

Options include:

Diluting your household bleach. To make a bleach solution, mix: 5 tablespoons (1/3rd cup) bleach per gallon of water

4 teaspoons bleach per quart of water Follow manufacturer's instructions for application and proper ventilation. Check to ensure the product is not past its expiration date. Never mix household bleach with ammonia or any other cleanser. Unexpired household bleach will be effective against coronaviruses when properly diluted.

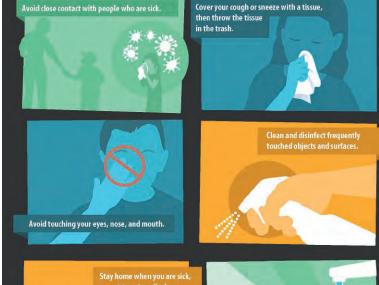
Alcohol solutions. Ensure solution has at least 70%

Source: www.cdc.gov



STOP THE SPREAD OF GERMS

Help prevent the spread of respiratory diseases like COVID-19.







For more information: www.cdc.gov/COVID19

O'odham Action News April 2, 2020

SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY E COUNTED IN TH

CENSUS TIMELINE

MID- MARCH

CENSUS FORM WILL BE MAILED OUT

APRIL 1, 2020 CENSUS BEGINS

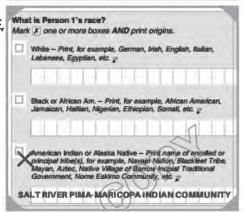
FORM CAN BE FILLED OUT ONLINE, BY PHONE OR IN PERSON

APRIL 30, 2020

CENSUS STAFF WILL BEGIN DOOR-TO-DOOR OUTREACH TO ENSURE A COMPLETE COUNT

JULY 31, 2020 DEADLINE TO RESPOND

WHEN FILLING OUT CENSUS FORM = USE SRPMIC'S FULL **FEDERAL NAME**



- A full count of every person living within the United States.
- Completed every 10 years.
- * Mandated by Law.

WHY IS CENSUS IMPORTANT?

- Ensures SRPMIC receives its share of federal funding.
- An accurate account will assist in fixing the under count that occured during the 2010 Census.

* An accurate count assists with Community, County and State planning for future growth.

Community supports full participation in the count in the 2020 Census.

Everyone Counts!

Easter Egg Dying Step by Step

O'odham Action News marissa.johnson2@srpmic-nsn.gov

Easter is around the corner, and the tradition of the classic Easter egg hunt has been a staple for many people throughout the years. A key part of the egg hunt is dyeing the eggs. Here is a step-by-step guide.

What you'll need before you start: newspaper, a carton of eggs, a large saucepan, another large pan or bowl for ice water, plastic bowls or other containers (for the dye), spoons, vinegar, and food coloring or egg dye.

To start, hard-boil the eggs. Fill the large saucepan with cold water, adding enough water to cover the eggs. Put the eggs in, put the pan on high heat, cover and bring to a boil. After boiling, remove pan from heat and set aside. Let the eggs sit for 10 to 12 minutes in the heated water.

While the eggs are sitting, lay out some newspaper to cover the table where you'll be working. Fill the other large saucepan or bowl with ice water. After the eggs have sat for the allotted time, pour out the hot water and quickly place the eggs in the ice-water bath until they are completely cooled.

Time for the fun! To make the colors, first bring some water to a boil in a saucepan. Put 1/2 cup of the water into each bowl or container that you are using for the dyes. Add 1 teaspoon of vinegar to each cup of water, then add 10 to 20 drops of food coloring or dye in each one. Stir each color well, using a separate spoon for each color.

Take one of the hard-cooked eggs and dip it into any color you'd like. Let the egg sit in the dye for five minutes. Use a spoon to move the egg around in the dye for even coloring. Use a wire egg dipper or tongs to remove the dyed egg and set aside to dry. Then plan your Easter egg hunt. Enjoy, everyone!

WHAT IS CENSUS?

Salt River Pima-Maricopa Indian

Can We Count You In?

Graceland Buildings of Phoenix, Mesa & Rye Rent To Own with No Credit Check 🐠

PHX 602-380-5444 / MESA 480-738-9008 / RYE 928-514-3000 5036 E Van Buren PHX, AZ & 9301 E Main St Mesa, AZ



April Specials * Free Radiant Barrier * 4/1-4/30/2020 * OR 1 Payment Down & next payment due after per capita comes in! sheds, barns, cabins, garages, tiny home shells & more

Agave Roasting for Ancient Technology Days at Pueblo Grande

MARISSA JOHNSON O'odham Action News marissa.johnson2@srpmic-nsn.gov

On March 14, during Ancient Technology Days at Pueblo Grande Museum Archeological Park in Phoenix, the annual tradition of roasting agave hearts took place. In the past, the late Albert Abril presided over the agave roasting. This year, Pueblo Grande reached out to Salt River Pima-Maricopa Indian Community Garden Coordinator Jacob Butler and his team to coordinate the

Butler said that he normally would have asked to wait a year, but because the event was already planned and something the public was looking forward to, they moved forward with the roasting this year.

Butler's experience pit roasting cows, pigs, cholla and agave is a big reason why Pueblo Grande asked for his help. Pit roasting is something Butler learned when he was growing up.

"It was sad to be asked, because Abril had passed away," said Butler, who knew Abril. "But on the bright side, it was nice to carry on something he did." As the direct lineal descendants of the ancient Hohokam, the people who created Pueblo Grande, Butler thinks it was pretty fitting for the O'odham to take it over.

When I was a little Mormon boy, that's what they used to do at the church," Butler said. "A few times a year they would butcher a cow, wrap it all up and they would pit it. It's something I know how to do pretty well. Even growing up they would pit beef for funerals, so I don't really care for pitted meat because it reminds me of a funeral.

'[This event] was a cool opportunity to roast [agave hearts] and incorporate all the traditional techniques that I was taught over the years that are probably pretty close to the way they roasted them all those hundreds of years ago."

It takes quite a few years for agave plants to become mature enough to be roasted, Butler explained. An agave plant only flowers one time. "Right before it blooms is when you harvest it. That's when all the starches are in the center of the plant, where the heart is. When those starches are baked, they turn to sugars. The purpose [of roasting] is to maximize all that stored energy

and turn it into sugar. It becomes a sweet agave, which tastes like a yam." When the agave is baked properly, it turns a dark caramel brown color.

Cultural Resources Department filmed the event, capturing the process of the agave roasting on video. Preparation for the roasting began on Wednesday, March 11. Butler and his team set a fire that extended down into the roasting pit about 2 feet and extended above the pit 3 feet. In total, a 5-foot mound of wood was lit to place the agave in. Due to the heavy rain that day, within 20 minutes everyone was soaking wet. Everyone stayed out there from 8 a.m. to 3:30 p.m.

They've roasted agave in the rain and it worked out before, but on Thursday night there was really heavy rain that sustained for a while. When they arrived at Pueblo Grande on Friday morning, the ground was soaking wet. It was flooding all around the pit, causing a lot of the water to soak in. The agave was immediately removed from the fire pit.

The agave was brought back to the Community Garden in Salt River, where they have large ovens they use for cooking classes. The backup plan

was to finish roasting the agaves in these Pueblo-style ovens. Because all of the wood was wet, it was difficult getting the fire started, but once they did the ovens heated up really well. All the agave hearts were placed in the ovens and baked overnight.

On Saturday morning, they learned that the Ancient Technology Days event was cancelled for the public due to coronavirus concerns. However, the Pueblo Grande staff and volunteers enjoyed eating the roasted agave hearts and seeing two demonstrations of turning agave fibers into cord or rope.

Roasting agave removes the juices that will irritate your skin when working with the plant's fibers. Two different ways to turn agave fiber into a cord were demonstrated. One was simply by rolling it on your leg to make a rope. The other was a twisting method that Community Garden Technician Amson Collins demonstrated, showing how to make a rope. The fibers will be given away to cultural specialists. Visitors at Pueblo Grande, will be given the opportunity to see the video that was created during the agave preparation and roasting process.



Agave heart being harvested from Pueblo Grande, preparing to be



SRPMIC day workers place the agave hearts in the 5-foot mound of wood.



The agave hearts are buried in the pit to be roasted for three days; the starches from the heart will bake into sugars to taste like a yam.

Young River People's **Council Gets CPR Certified**



Firefighter Eliseo Carrillo demonstrates how to properly perform CPR chest compressions on an infant dummy to YRPC members Teegan Smith and Chloe Johnson. Photo Courtesy of Heaven Sepulveda

BY HANNAH LEWIS O'odham Action News hannah.lewis@srpmic-nsn.gov

On March 11, members of the Young River People's Council participated in a cardiopulmonary resuscitation (CPR) training class taught by the Salt River Fire Department. The youth learned the valuable lifesaving skill of how to properly resuscitate an individual in the case of cardiac arrest, when their heart stops beating and they stop breathing.

The YRPC members were informed of essential guidelines and procedures when performing CPR. For instance, they were educated on how to perform the different types of chest compressions, which vary

from adults to children and infants.

The YRPC members performed chest compressions on dummies after demonstrations by fire and paramedic personnel. Once the class was completed, all of the youth were CPR certified.

One of their biggest takeaways from the informative training is that the likelihood of breaking someone's ribs while giving CPR is high. In fact, if you hear or feel a rib break, you still must continue the chest compressions. A broken rib can be treated later, but cardiac arrest will be fatal without CPR.

Missing Phone

LG Phone (Screen Cracked) last seen plugged into wall on Friday, February 28 at Two Waters Building B. Human Resources Lobby This is the only form of communication.

If you found it, please call (480) 205-7683 and leave a message for Kathleen Q.

Must be eighteen (18) years old, enrolled, and living to be eligible for the April 2020

1st Quarter 2020 ELIGIBILITY **DEADLINE March 31, 2020**

Per Capita Payment. Per Council approval: Time Change for Thursday's Per Capita 10 a.m. to 5:30 p.m. Payout Dates for the next Per Capita will be:

> THURSDAY, APRIL 30, 2020 10 a.m. to 5:30 p.m. SR Community Bldg. FRIDAY, MAY 1, 2020 8 A.M. TO 5 P.M.

SR Finance Cashier's Window

Please remember Tribal ID is required in order to obtain your Per Capita check.

DEADLINES FOR CHANGES

Direct Deposit Start-Ups and Changes: Friday, April 3, at 5 p.m. This deadline is for new start-ups for direct deposit or changes to existing information. All forms MUST be submitted with a "VOIDED" check or statement from the bank with the Routing and Account #.

Forms received by this date will be effective for the April 2020 payout. Forms received after this date will not be effective until the July 2020 payout.

Per Capita Eligibility & Change Forms: Tuesday, April 21, at 5 p.m. This deadline is for making address changes or submitting the Adult SRP-MIC Member's Per Capita Information Certificate. Forms received by this date will be effective for the April

2020 payout. Forms received after this date will not be processed until the first week of May 2020 .

Discontinue Direct Deposits: Wednesday, April 22, at 5 p.m. This deadline is to discontinue an existing direct deposit.

***Failing to notify the Per Capita department when an account is closed may delay your Per

Tax Withholding Changes: Wednesday, April 22, at 5 p.m. This deadline is for making changes to "Additional" tax withholding percentage or

Tax forms are available at the Membership Services (Enrollment) and Finance Departments. Please submit completed forms to the Finance-Per

If you have any questions regarding: Tribal ID, Per Capita Eligibility & Change Forms call Membership Services (480) 362-7600; Membership Services is located at: 10,005 East Osborn Rd Two Waters - Building B, 3rd Floor

Tax Withholding & Direct Deposits call Finance-Per Capita (480) 362-7710; Finance Department is located at:

10,005 East Osborn Road Two Waters - Building A, 1st Floor

Salt River ID Cards Tribal ID is required in order to obtain your Per Capita check.

EARLY HOURS ARE FOR SALT RIVER ID's ONLY * Salt River Identification cards will be issued at the Salt River Community Building only on Thursday, April 30, 2019 from 8 a.m. to 5:30 **SRPMIC Veterans Representative Office**

ICYMI: Reps. Gallego, Mullin Introduce Bill Amid **COVID-19 Pandemic to Ensure Timely, Accessible Care for Native American Veterans**

WASHINGTON, DC – Rep. Ruben Gallego (D-AZ) and Rep. Markwayne Mullin (R-OK) introduced H.R. 6237, the bipartisan Proper and Reimbursed Care (PRC) for Native Veterans Act, last month. The PRC for Native Veterans Act would require the Veterans Health Administration (VHA) to reimburse the Indian Health Service (IHS) and Tribally-run health facilities for purchased and referred care (PRC) used for Native American veterans.

H.R. 6237 clarifies that VHA is responsible for reimbursing not only direct care to Native veterans provided by a Tribe or IHS, but specialty and contract care provided through a Tribe or IHS. Reimbursing IHS and Tribes for PRC is absolutely vital in making sure Native veterans have timely, affordable access to the care they need and that Tribes and IHS have sufficient resources to treat patients and respond to public health emergencies like the COVID-19 pandemic.

"Native American veterans deserve to be able to access timely, affordable, and culturally competent care regardless of where they receive it. That is part of the federal government's promise to them as veterans and as Native Americans," said Rep. Gallego, Chair of the Subcommittee for Indigenous Peoples. "Our bill will keep that promise and provide a critical boost for severely under-resourced IHS and Tribal facilities to fight the coronavirus outbreak in Indian Country. This is a commonsense solution that helps Native Veterans and addresses our current health care crisis, and I look forward to its swift passage through Congress."

"Our nation's Native American veterans deserve access to quality, affordable health care and this bill helps deliver on that promise," Rep.

Mullin said. "IHS and tribally-run health facilities are already severely underfunded, but are often the only option for care for Native American veterans. Our commonsense bill will greatly improve the quality of care for veterans by ensuring that those facilities are reimbursed by the Veterans Health Administration for the services they provide, including specialty care. I look forward to working with my colleagues to get the change made and get our Native veterans the care they need."

Statement from Salt River Pima Maricopa Indian Community President Martin Harvier:

"Our Community deeply values the men and women who serve our nation, and we owe it to them to make sure that they don't have to jump through hoops just to receive the healthcare benefits they have earned. We commend Chairman Gallego and Congressman Mullin for offering this common sense legislation, and look forward to working with them to make sure it becomes law without delay."

Statement from National Indian Health Board (NIHB):

"The Indian health system is chronically and pervasively underfunded, placing American Indian and Alaska Native communities at increased risk of resource shortages during health emergencies such as the COVID-19 pandemic. Maximizing 3rd party reimbursements to IHS and Tribal sites furthers the fulfillment of the federal Trust responsibility for healthcare, and helps ensure that IHS and Tribal sites have the financial resources needed to protect the lives of our nation's First Peoples."

Memorial Services & Cemeteries -PUBLIC WORKS DEPARTMENT-

The death of a loved one is a very difficult time, the staff at Memorial Hall and Xalychidom

Piipaash Nyvaash (MH/XPN) job is to help make it just a little bit easier. Burial assistance is offered to all enrolled members of the Salt River Pima-Maricopa Indian Community.

SEE IMPORTANT CHANGES **ON PAGE 10**

LOCATIONS

MEMORIAL HALL

9849 East Earll Drive, Scottsdale, AZ

XALYCHIDOM PIIPAASH NYVAASH 3660 North Horne Road, Mesa, AZ

SERVICES PROVIDED

Wake Services | Funeral Services | Memorial Services

CEMETERY REQUESTS

Headboard Replacement | Restore Mound on Gravesite | Concrete Headstone Slabs

CEMETERY CREW

Cemetery Crew Hours: 6 a.m. - 2:30 p.m. / Tuesday thru Saturday (480) 278-7050

Hours may vary according to

Funeral Services Schedule

CONTRACTED MORTUARIES

Contact Memorial Services to receive contract approval to work with mortuaries.

> **Bunker Family Funerals &** Cremation (480) 964-8686

Lowmans Arizona Funeral Home & Mortuary (602) 276-3601

Meldrum Mortuary & Cremation (480) 834-9255

Providing a hospitable place to honor loves ones at the end of life's journey.

Main Office Hours: Mon. - Fri. at Memorial Hall 8 a.m. – 5 p.m. / Phone number (480) 278-7050

Gang-related apparel and behavior will not be tolerated in Memorial Hall ~ Xalychidom Piipaash Nyvaash or the surrounding area. Any and all applicable drug and alcohol ordinances shall be strictly enforced, including law enforcement if necessary. Section 6-7(b)(6) of the SRPMIC Code of Ordinances.

LEGAL NOTICES

JUVENILE COURT JURISDICTION:

Salt River Pima-Maricopa Indian Community Court, Address: 10040 East Osborn Rd., Scottsdale, AZ 85256 CONTACT: (480) 362-6315 All Juvenile Court Cases report to

Courtroom #3 on the 1st Floor. FAILURE TO APPEAR CAN AFFECT YOUR RIGHTS

ANTONE. IRENA KIM - Review Hearing Case: J-17-0005 Court Date: May 11, 2020 at 3 p.m.

BENITEZ, ELIA LEANN VICTORIA VALLES - Exceptional Care Hearing Case: J-15-0174 Court Date: May 4, 2020 at 9 a.m.

BUTLER. CHRISTOPHER **LAWRENCE** - Formal Hearing Case: J-20-0071 Court Date: May

14. 2020 at 10 a.m

CONGER, AARON TYRONE - Status Hearing Case: J-16-0151 Court Date: April 23, 2020 at 1:30 p.m.

CONTRERAS JR., RUBEN DAVID -Initial Guardianship Hearing Case: J-19-0184 Court Date: April 30, 2020 at 9 a.m.

CONTRERAS JR., RUBEN DAVID Initial Paternity Hearing Case: J-20-0033 Court Date: April 30, 2020 at 9 a.m.

A Petition for Paternity has been filed in this Court in which it is alleged that you are the child's father. The Petitioner requests that the Court determine paternity and enter judgment. Within 30 calendar days after receiving this Summons, you must file a written response with the Court. Pursuant to Administrative Order

No. 14-0004, effective August 4, 2014, legal counsel, parties, and their respective witnesses shall be present in the courthouse at least fifteen (15) minutes prior to any proceeding. If you fail to attend a hearing or to file an answer or response, the Court may enter a default order of paternity.

DOE, MANUEL - Review/ Permanency Hearing Case: J-18-0044 Court Date: March 25, 2020

GUTIERREZ, TONY ULYESSE HILLIAN - Review Hearing Case:

J-12-0161 Court Date: April 29,

2020 at 3 p.m. JAMES, ALEXANDRA LEAH -Review/Evidentiary Guardianship Hearing Case: J-17-0244/J-19-0002 Court Date: May 6, 2020 at 9 a.m.

JOHNSON, MANUEL LEE - Review Hearing Case: J-11-0042/J-12-0050/0051/J-08-1059 Court Date: May 4, 2020 at 11 a.m.

LEWIS SR., DUSTIN BLAKE Formal Hearing Case: J-20-0069/0070 Court Date: May 14, 2020 at 10 a.m

LEWIS-CHIAGO, MICHELLE RENEE - Review Hearing Case: J-17-0048 Court Date: May 4, 2020 at 3 p.m.

LOPEZ, SHAWN RUIZ - Review

Hearing Case: J-19-0016 Court Date: July 6, 2020 at 10 a.m. MORATAYA SR., CESILIO - Review Hearing Case: J-18-0180 Court

Date: June 9, 2020 at 10 a.m. MURPHY LEWIS, STEPHANIE -Review Hearing Case: J-12-0039

Court Date: May 5, 2020 at 11 a.m. PACHECO, ROSARIO - Initial Paternity Hearing Case: J-19-0157

RAMIREZ SR., GABRIEL MARK -Review Hearing Case: J-19-0006 Court Date: April 21, 2020 at 11

Court Date: April 21, 2020 at 9 a.m.

SANTO, BLAINE GAIL - Review Hearing Case: J-14-0016/0017 Court Date: May 11, 2020 at 9 a.m.

STEWART, SAMUEL WILLIAMS Initial Paternity Hearing Case: J-15-0059 Court Date: April 30,

2020 at 11 a.m. VALENCIA, JAZMIN MANUELA -Review/Permanency Hearing Case:

J-19-0082/0165/0166 Court Date: April 28, 2020 at 4 p.m. **VALLES SR., ROBERT ANTHONY**

 Exceptional Care Hearing Case: J-15-0174 Court Date: May 4, 2020 at 9 a.m.

WHITEWOLF, EVERON HESTON -Review/Permanency/Order to Show Cause Hearing Case: J-13-0165 Court Date: May 13, 2020 at 11

CIVIL COURT JURISDICTION:

Salt River Pima-Maricopa Indian Community Court, Address: 10040 East Osborn Rd., Scottsdale, AZ 85256 CONTACT: (480) 362-6315

Civil Court Cases Report to Courtroom #1/#2 on the 1st Floor. FAILURE TO APPEAR CAN AFFECT YOUR RIGHTS

ANTONE, EVENINGHAWK - Order of Protection Hearing Case: DVOP-20-0016 Court Date: April 26, 2020 at 2 p.m.

BACA-SOTO, CRUZ - Status Hearing Case: CF-18-0172 Court Date: April 21, 2020 at 9:30 a.m.

BEJARANO, SIMONE RAE - Order to Show Cause Hearing Case: CF-19-0173 Court Date: April 29, 2020 at 3 p.m.

BEJARANO, SIMONE RAE - Initial Child Support Hearing Case: CFCS-20-0015 Court Date: April 30, 2020 at 9 a.m.

CHIAGO SR., VINCENT VERNON LEE - Initial Guardianship Hearing Case: J-19-0183 Court Date: April

30, 2020 at 9 a.m. A Petition for Appointment of Guardian of Minor has been filed in this Court in which it is represented that you are a parent or legal guardian of the child named above In the Petition, it requests the Court to appoint a guardian for the child named above. Within 30 calendar days after receiving this Summons and the Petition for Appointment of Guardian of Minor, you must file a written response. If you refuse to attend the hearing or to defend by filing a written response, the Court may enter a default guardianship order appointing the Petitioner(s) as legal guardians and take any other action that is authorized by law. THEREFORE YOU ARE ORDERED to APPEAR for an Initial Guardianship Hearing before the Salt River Juvenile Court on April 30, 2020 at 9 a.m. in Court Room

NOTICE, Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at

a Court Hearing or For Failure to Follow Court Orders. Clerk of the Salt River Pima-Maricopa Indian Community Tribal Court

COOPS, ELIAS CHARLES - Initial Child Support Hearing Case: CFCS-20-0015 Court Date: April 30, 2020 at 9 a.m.

HILL, ANGELICA MONIQUE - Order to Show Cause Hearing Case: CF-20-0001 Court Date: April 30, 2020

JUAN SR., SHANE E. - Adjudication Hearing Case: J-20-0018 Court Date: April 23, 2020 at 3 p.m.

LEWIS, JUANITA LORRAINE - Order

to Show Cause Hearing Case: C-17-0008 Court Date: April 28, 2020 at 1:30 p.m. LEWIS, JULIA ALICIA - Initial Child

9 a.m. LORING, RAMONA - Divorce Hearing Case: D-20-0009 Court Date: April 21, 2020 at 9 a.m.

Support Hearing Case: CFCS-20-

0017 Court Date: May 18, 2020 at

MAEZ, SCOTTY JOE - Initial Paternity Hearing Case: J-15-0059 Court Date: April 30, 2020 at 11

MARRIETTA-VALENZUELA, LETA - Restaining Order Hearing Case: R-20-0042 Court Date: May 21,

2020 at 4 p.m.

2020 at 4 p.m.

MARRIETTA-VALENZUELA, LETA Restaining Order Hearing Case: R-20-0043 Court Date: May 21,

MILES, JAPHARR SHARIFF - Status Hearing Case: CF-17-0012 Court Date: May 5, 2020 at 9:30 a.m.

NINO, ABEL - Order to Show Cause

Hearing Case: CF-20-0001 Court Date: April 30, 2020 at 11 a.m.

PONGYESVIA, JOSEPH PAUL - Civil Complaint Hearing Case: C-20-0048 Court Date: May 7, 2020 at

RICHARDS, DARRYL LEE - Bond Forfeiture Hearing Case: T-20-0138 Court Date: May 4, 2020 at 2 p.m.

SPEX, MARISA - Probate Hearing Case: P-20-0016 Court Date: April 9, 2020 at 3:30 p.m.

STONE, SHAWNA - NOTICE (Motion for Default Judgment) - Default Judgment Hearing Case: C-19-0182 Court Date: April 14, 2020 at 1:30

Cause Hearing Case: C-19-0159 Court Date: May 5, 2020 at 9 a.m. UNKNOWN, FATHER - Evidentiary

STONE, SHAWNA - Order to Show

Guardianship Hearing Case: CF-19-0115-Minor: John Doe 10/25/2012-Mother: Lacey Burns. Court Date: April 15, 2020 at 11

VALLES SR., ROBERT ANTHONY - DEFAULT NOTICE - Divorce Hearing Case: D-20-0005 Court Date: April 14, 2020 at 2:30 p.m.

VEST, JASON DUANE - Initial Child Support Hearing Case: CFCS-20-0010 Court Date: May 13, 2020 at 1:30 p.m.

DEFAULT NOTICES

J-19-0095 **DEFAULT NOTICE** RE: JOHN DOE - D.O.B.: 6/6/2013 To: Garry A. Byars, RESPONDENT

GARRY A. BYARS

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you. 2. The Court record reflects that you

have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 7th of February 2020 **Maricopa Community Court**

ORDER TO SHOW CAUSE NOTICE Case No. CF-20-0001 In the Matter of:

A.L.B. N-H. (D.O.B.: 8/27/2012) TO: Angelica Monique Hill, YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 30th day of April, 2020 at 11 AM, in Court Room #1, and show cause why you should not be held in contempt for failure to appear for Order to Show Cause hearing on March 3, 2020 at 10 a.m., after being duly served.

Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code or Ordinances. ORDERED this 3rd day of March,

FAILURE TO APPEAR will result in a

Raymond L. Deer, Judge of the **SRPMIC Tribal Court**

DEFAULT NOTICE COUNTRY CLUB CARS v. KENTON EDWARD LEWIS To: Kenton Edward Lewis, RESPONDENT

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.

2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 14th of January 2020 Clerk of Court - Salt River Pima-Maricopa Community Court

DEFAULT NOTICE C-19-0184 **TITLEMAX OF ARIZONA** v. MANDY BURKE LORING To: Mandy Burke Loring, RESPONDENT 1. A Complaint / Petition has been

filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you. 2. The Court record reflects that you

have failed to respond to defend by filing an answer, motion to dismiss, request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from

the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 27th of February 2020 Clerk of Court - Salt River Pima-**Maricopa Community Court**

SUMMONS J-15-0059 In the Matter of: S.B. (D.O.B.: 9/23/2013) an alleged dependent

TO: Scotty Maez, alleged father On November 20, 2014, a paternity Petition was filed in this court alleging that the child named above is a dependent child as defined at S.R.O. § 11-2 Dependent child. You may obtain a copy of the petition by calling (480) 362-6315.

THEREFORE YOU ARE ORDERED to APPEAR for an Initial Paternity Hearing and respond to the allegations in the Petition before the Salt River Juvenile Court located at 10040 E. Osborn Road, Scottsdale, Arizona 85256 on April 30, 2020, at 11:00 a.m., in Court Room #3. WARNING: Failure to attend any

hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may result in the termination of your parental rights or the establishment of a permanent quardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/guardian's/ custodian's immediate arrest.

NOTICE. Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

Clerk of the Salt River Pima-Maricopa Indian Community Tribal Court

ORDER TO SHOW CAUSE NOTICE Case No. CF-20-0001 In the Matter of: A.L.B. N-H. (D.O.B.: 8/27/2012) TO: Abel Nino,

YOU ARE HEREBY ORDERED to appear before the above-entitled court on the 30th day of April, 2020 at 11 AM, in Court Room #1, and show cause why you should not be held in contempt for failure to appear for Order to Show Cause hearing o March 3, 2020 at 10 a.m., after being duly served.

FAILURE TO APPEAR will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code or Ordinances.

ORDERED this 3rd day of March, Raymond L. Deer, Judge of the **SRPMIC Tribal Court**

Richards, Darryl Lee - Notice of filing: Petition for Involuntary Termination of Parental Rights;

Case: J-20-0052

"Notice, Violation of This Order is Subject to Proceedings for Contempt of Court Pursuant To Salt River Community Code Section 6-42. If Good Cause is Not Shown, the Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or for Failure to Follow Court Orders. Further, the Parties Should be Advised that the Hearing for Termination of Parental Rights May Proceed Without the Parent or Necessary Respondent Present. Failure to Appear May Result in the Hearing Being Held Without The Parent and Parental Rights of the Parent May be Terminated."

J-20-0019 In the Matter of: B.F.S. (D.O.B.: 2/20/2004) an alleged dependent child TO: Joseph Richard Sermeno

SUMMONS

On November 21, 2019, a Petition was filed in this court alleging that the child named above is a dependent child as defined at S.R.O. § 11-2 Dependent child. You may obtain a

copy of the petition by calling (480) 362-6315.

WARNING: Failure to attend any hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may result in the termination of your parental rights or the establishment of a permanent guardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/guardian's/ custodian's immediate arrest.

NOTICE, Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders.

Clerk of the Salt River Pima-Maricopa Indian Community Tribal Court

SUMMONS J-15-0059 In the Matter of: S.B. (D.O.B.: 9/23/2013) an alleged dependent child TO: Samuel Stewart, alleged

On November 20, 2014, a paternity Petition was filed in this court alleging that the child named above is a dependent child as defined at S.R.O. § 11-2 Dependent child. You may obtain a copy of the petition by calling (480) 362-6315.

THEREFORE YOU ARE ORDERED to APPEAR for an Initial Paternity Hearing and respond to the allegations in the Petition before the Salt River Juvenile Court located at 10040 E. Osborn Road, Scottsdale, Arizona 85256 on April 30, 2020, at 11:00 a.m., in Court Room #3. WARNING: Failure to attend any

hearing without good cause shown may result in a finding that you have waived your legal rights to be present and defend against the allegation(s) in the petition. The hearing may go forward without you and may result in a finding of dependency, and the Court could make permanent orders by motion. Further, failure to appear at Court hearings or to participate in services may result in the termination of your parental rights guardianship.

Failure to appear at any Court hearing after receiving notice of the hearing may result in a bench warrant being issued for parent's/guardian's/ custodian's immediate arrest

NOTICE, Violation of this Order is Subject to Proceedings for Contempt of Court Pursuant to Salt River Community Code Section 6-42. The Court May Find the Parent, Guardian or Custodian in Contempt for Failure to Appear at a Court Hearing or For Failure to Follow Court Orders

Clerk of Court - Salt River Pima-Maricopa Community Court

COUNTRY CLUB CARS v. SHAWNA STONE C-19-0182 MOTION FOR DEFAULT JUDGMENT

To: Shawna Stone, RESPONDENT 1. The Court has received a Motion for Entry of Default Judgment filed against you in this Court. A copy of the Motion and affidavit of amounts owing is attached to this Notice.

2. You are given Ten (10) days from the date the Process Server hands you this to file an Answer, Motion to Dismiss or other responsive pleading

3. If you want to Deny the Motion, you must file a Written Answer, Motion to Dismiss or other responsive pleading within 10 days of service unless the law requires otherwise.

4. You should go at once to a Legal Counsel or Advocate to see if they will prepare a written answer for you. 5. If you do nothing, the Court may

grant a Default Judgment against you and you will be obligated to pay the judgment and award. (Section 5-16.1, Judgment by Default)

DATED this 26th of February 2020 Clerk of Court - Salt River Pima-Maricopa Community Court

DEFAULT NOTICE D-20-0005 **ELIA LEANN VICTORIA BENITEZ** VALLES v. ROBERT ANTHONY VALLES Sr. To: Robert Anthony Valles Sr.,

1. A Complaint / Petition has been filed against you in this Court and your immediate attention to this fact is urgent if you do not want judgment entered against you.

RESPONDENT

2. The Court record reflects that you have failed to respond to defend by filing an answer, motion to dismiss.

continued on page 14

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or the establishment of a permanent **April 2, 2020** O'odham Action News

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DEFAULT NOTICES/continued from page 13

request for extension of time or other responsive pleading and you have failed to attend hearings at the Court called for this matter.

3. If you do not defend against this suit within Thirty (30) days from the date the Process Server hands you this or you are served with it otherwise as permitted under the Community Code, the Court may enter default judgment against you.

4. A default judgment may have serious, adverse, and irreversible consequences against you.

5. If you want to defend against the

claim and avoid default judgment entered against you, you must file a written answer, motion to dismiss or other responsive pleading within thirty (30) days from when you are

served with this Notice. The Court will not extend time for your response and you must make your response in writing, no oral responses will be accepted

6. If you do nothing, the Court may give Judgment for what the Complaint demands. (Section 5-16.1, Judgment by Default)

DATED this 4th of March 2020 Clerk of Court - Salt River Pima-

Maricopa Community Court

ORDER TO SHOW CAUSE NOTICE Case No. J-13-0165 In the Matter of: JOHN DOE (D.O.B.: 6/12/2013) TO: Everon Heston Whitewolf. YOU ARE HEREBY ORDERED to

appear before the above-entitled court on the 13th day of May, 2020 at11:00 AM, in Court Room #3, and show cause why you should not be held in contempt for Failing to appear for Disposition hearing on March 16. 2020 at 10:00 a.m., after being duly noticed.

FAILURE TO APPEAR will result in a Bench Warrant issued for your arrest for Contempt of Court from (§6-41) of the Code or Ordinances.

ORDERED this 16th day of March,

Raymond L. Deer, Judge of the **SRPMIC Tribal Court**

CHURCH LISTING

CHURCH OF THE NAZARENE PAPAGO WARD THE CHURCH 1452 E. Oak.

Mesa, AZ 85203 Mailing Address: PO Box 4628

Mesa, AZ 85211

SERVICES

Sunday School, 9:30 a.m. Worship Service, 10:45 a.m. / Wed. Worship Service, 6:30 p.m./ SOAR Group 2nd & 4th Friday every

month. Pastor Merrill Jones (480) 234-6091

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1512 E. McDowell Rd. (Lehi) Mesa, AZ 85203 Pastor Neil Price

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Mesa, AZ 85203 Pastor Annette Lewis annette.f.Lewis@gmail.com (480) 404-3284

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Scottsdale, AZ 85256 Pastor Marty Thomas (480) 874-3016/ Home: (480) 990-7450 **SERVICES** Worship Service, 11 a.m. / Tues.

SALT RIVER ASSEMBLY OF GOD

10657 E. Virginia Ave. Scottsdale, AZ 85256 Rev. Vernice "Cheri" Sampson (480) 947-5278

SERVICES

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Sunday Morning Prayer 10 a.m.-11 a.m. / Sunday Morning Worship 11 a.m. / Sunday Evening Services 6 p.m./ Wed. Night Bible Study 7 p.m. SUSPENDED ALL GATHERING TILL APRIL 1, 2020

SALT RIVER CHURCH OF CHRIST 430 N. Dobson Rd.

Mesa, AZ 85201 **SERVICES**

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ship 10:30 a.m., Spiritual Growth Lessons 6 p.m. / Wed. Bible Study 7 p.m./ Thurs. Devotional Singing 7 p.m.

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SALT RIVER PRESBYTERIAN CHURCH

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Father Alcuin Hurl and Father

Antony Ticker **SERVICES**

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Enos King-Lewis II, Agent,

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O'odham Action News **April 2, 2020**

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